

NOTICE TO BIDDER

BID # 2023-12

(REBID of 2023-05)

BOARD OF COUNTY COMMISSIONERS  
GRANT COUNTY, OKLAHOMA

Bids will be received until **3:00 p.m., Friday, September 15, 2023**, at the Grant County Courthouse, County Clerk's Office, 112 E Guthrie Street, Room 102, Medford, Oklahoma, 73759 and will be opened at **9:30 a.m. Monday, September 18, 2023**, during the Regular Board of Commissioners' meeting.

Grant County Board of County Commissioners will be accepting bids on behalf of the Grant County Health Department to hire a General Contractor for the over site on the construction of a facility on property owned by Grant County as described below:

GRANT COUNTY HEALTH DEPARTMENT BUILDING

Lots One (1), Two (2), Three (3), Four (4), and Five (5), Block Twenty (20), Original Town (now City) of Medford, Grant County, Oklahoma.

The Bidders must submit their bid on the official proposal forms which can be found in the packet titled: **GRANT COUNTY HEALTH DEPARTMENT BUILDING**. The submitted bid envelope must be clearly marked "SEALED BID #2023-12 & BID OPENING DATE: September 18, 2023". All pertinent documents as found in the **GRANT COUNTY HEALTH DEPARTMENT BUILDING** packet must be signed, and notarized (*if applicable*), and returned to the Grant County Clerk's Office as specified above or the bid will be rejected.

Questions regarding this bid can be directed to: Cindy Pratt @ 580-395-2274 – Grant County Clerk, Grant County, Oklahoma. Bid packet can also be found at: [www.grant.okcounties.org](http://www.grant.okcounties.org).

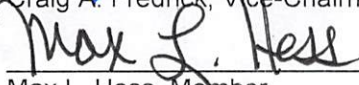
The Board of Commissioners reserve the right to reject any and/or all bids.

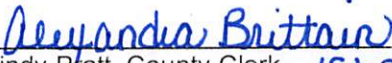
Approved this 28<sup>th</sup> day of August 2023

BOARD OF COUNTY COMMISSIONERS  
GRANT COUNTY, OKLAHOMA

  
\_\_\_\_\_  
Steve Stinson, Chairman

  
\_\_\_\_\_  
Craig A. Fredrick, Vice-Chairman

  
\_\_\_\_\_  
Max L. Hess, Member

  
\_\_\_\_\_  
Cindy Pratt, County Clerk

*1st Deputy*  
Attest



## INSTRUCTIONS FOR SUBMITTING BID PROPOSALS

1. Complete the "INVITATION TO BID" form.
2. Sign the "TERMS AND CONDITIONS" form. *(Please have original signature(s) notarized)*
3. Identify the outside of the sealed envelope as follows: "**SEALED BID #2023-12 - CLOSING DATE: 09/15/23** "
4. Your company name and return address must appear on the outside of the submitted bid proposal envelope.
5. The Bid Proposal must be received by the Grant County Clerk's Office, either by US mail, courier service or in person by 3:00 p.m. Friday, September 15, 2023. Bids received after the cutoff time will be rejected and returned unopened to the sender. Grant County CANNOT accept faxed bid proposals. The Grant County Courthouse is not open on Saturday, Sunday, or legal holidays. The 2023 Grant County Holiday Schedule can be obtained from the County Clerk's Office or found on the Grant County website: [www.grant.okcounties.org](http://www.grant.okcounties.org)
6. All eligible bids will be opened at 9:30 a.m. on Monday, September 18, 2023, during the Grant County Board of Commissioners' open meeting held in the Grant County Courthouse, Room 103, Medford, Oklahoma 73759.
7. Any incomplete forms submitted in the bid proposal could result in rejection of the bid proposal, if the Grant County Board of Commissioners consider such action to be in the best interest of Grant County.
8. The mailing address of the Grant County Clerk's Office is as follows:

Cindy Pratt, Grant County Clerk  
Grant County Clerk's Office  
112 E Guthrie St, Room 102  
Medford, OK 73759

9. All bid information shall be typewritten or in legibly handwritten ink. The person(s) signing the "TERMS AND CONDITIONS" form shall initial all corrections within the submitted bid proposal.
10. This bid requires services and/or contract labor, therefore, proof of liability insurance will be required by award bidder.
11. If you have any questions regarding the bid specifications or deadlines, etc., please contact Cindy Pratt, Grant County Clerk, at 580-395-2274.
12. A purchase order will be issued to the awarded bidder. Payment will be made after goods and/or services are delivered and received, and a proper invoice and all payment documentation is filed/submitted to the Grant County Clerk's Office for further submission to the Grant County Board of Commissioners for approved of payment. Payment will be made in accordance with the approved payment schedule stated in the General Contractor's Contract.

**NOTE: THE GRANT COUNTY BOARD OF COMMISSIONERS RESERVE THE RIGHT TO REJECT ANY AND/OR ALL BIDS.**

# GRANT COUNTY HEALTH DEPARTMENT BUILDING

## BID #2023-12

### ALL BIDS MUST INCLUDE THE FOLLOWING:

1. **Invitation to Bid SA&I 1-4040 (2012) Form (Complete)**
2. **Terms and Conditions (Signed & Notarized)**
3. **Certificate of Non-Discrimination (Signed)**
4. **Business Relationships Affidavit (Signed & Notarized)**
5. **Non-Collusion Affidavit (Signed & Notarized)**
6. **Affidavit for Contracts and Payments (Signed & Notarized)**
7. **Liability and Workmen's Compensation Insurance (Provided by bidder or bidder's insurance company)**
8. **Bid Bond (Bidder can submit in the form of a Certified Cashier's Check, or a Bid Bond and must be equal to five percent (5%) of the bid price)**

### THE SUCCESSFUL BIDDER WILL BE REQUIRED TO SIGN AND SUBMIT THE FOLLOWING FORMS:

- A. Contract
- B. Maintenance Bond (Effective for one (1) year)
- C. Statutory Bond

(Copies of the bond forms are included in the bid packet)

GRANT \_\_\_\_\_

County, Oklahoma

**COUNTY PURCHASING OFFICE**

GRANT \_\_\_\_\_

County Court House

MEDFORD \_\_\_\_\_

, Oklahoma

Phone Number +1 (580) 395-2274

**Invitation to Bid**

PLEASE REVIEW TERMS AND CONDITIONS ON REVERSE SIDE  
RELATING TO SUBMISSION OF THIS BID.  
Notarized Affidavit completions and signature required on reverse side.

Date Issued Aug 28, 2023

Page 1 of 1

**BID NUMBER**

2023-12

**BID CLOSING DATE AND HOUR**

Friday - 09-15-23 @ 3:00 p.m.

**REQUIRED DELIVERY DATE**

(Days after award of Purchase Order)

**Date of Delivery**

**TERMS**

Bid packets opening will be during the BOCC open meeting on Monday, Sep 18, 2023 @ 9:30 a.m.

| ITEM | QUANTITY | UNIT OF ISSUE | DESCRIPTION   | UNIT PRICE | TOTAL |
|------|----------|---------------|---|------------|-------|
|      |          |               | <p style="text-align: center;">REBID of 2023-05 (No action taken on this bid)</p> <p>Grant County Board of County Commissioners will be accepting bids on behalf of the Grant County Health Department to hire a General Contractor for the over site on the construction of a facility on property owned by Grant County as described below:</p> <p style="text-align: center;">GRANT COUNTY HEALTH DEPARTMENT BUILDING</p> <p>Lots One (1), Two (2), Three (3), Four (4), and Five (5), Block Twenty (20), Original Town (now City) of Medford, Grant County, Oklahoma.</p> |            |       |

**TERMS and CONDITIONS**

1. Sealed bids will be opened in the Commissioner's Conference Room, Grant  
County Courthouse, Medford, Oklahoma, at the time and date shown on the invitation to bid form.
2. Late bids will not be considered. Bids must be received in sealed envelopes (one to an envelope) with bid number and closing date written on the outside of the envelope.
3. Unit prices will be guaranteed correct by the bidder.
4. Firm prices will be F.O.B. destination.
5. Purchases by Grant County, Oklahoma, are not subject to state or federal taxes.
6. This bid is submitted as a legal offer and any bid when accepted by the County constitutes a firm contract.
7. Oklahoma laws require each bidder submitting a bid to a county for goods or services to furnish a notarized sworn statement of non-collusion. A form is supplied below.
8. Bids will be firm until \_\_\_\_\_ (Date)

AFFIDAVIT: I, the undersigned, of lawful age, being first duly sworn on oath say the he (she) is the agent authorized by the bidder to submit the above bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any state official or employee as to quantity; quality or price in the prospective contract or any other terms of said prospective contract; or in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract; that the bidder/contractor has not paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma (or other entity) any money or other thing of value, either directly or indirectly in the procuring of the award of a contract pursuant to this bid.

Subscribed and sworn before this \_\_\_\_\_ day  
of \_\_\_\_\_, 20 23 (SEAL)

Firm: \_\_\_\_\_

My commission expires \_\_\_\_\_ Signed by: \_\_\_\_\_  
(Manual Signature of Undersigned)

Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Zip: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC (CLERK OR JUDGE)

*In accordance with 62 O.S. § 310.9*

NOTE: Other terms and conditions can be added at the discretion of the county officers.

**GRANT COUNTY HEALTH DEPT – 2023-12**

**CERTIFICATE OF NON-DISCRIMINATION**

In connection with the performance of work under this contract, the contractor agrees as follows:

- A. The Contractor agrees not to discriminate against any employee or applicant for employment because of race, creed, color, sex, national origin or ancestry. The Contractor shall take affirmative action to insure that employees are treated without regard to their race, creed, color, national origin, sex, or ancestry. Such actions shall include, but not be limited to the following: employment, upgrading, demotion or transfer, recruiting or recruitment, advertising, lay-off or termination, rates of pay or other forms of compensation and selection for training, including apprenticeship. The Contractor and Sub-Contractor shall agree to post in a conspicuous place, 2023-available to employees and applicants for employment, notice to be provided by the County Clerk of Grant County setting forth provisions of this section.
  
- B. In the event of the Contractor's non-compliance with this non-discrimination clause, the contract may be cancelled or terminated by the County. The Contractor may be declared by the County ineligible for further contracts with the said agency until satisfactory proof of intent to comply shall be made by the Contractor.
  
- C. The Contractor agrees to include this non-discrimination clause in any sub-contracts connected with the performance of this agreement.

I have read the above stated clause and agree to abide by its requirements.

\_\_\_\_\_  
Contractor

ATTEST:

\_\_\_\_\_  
Secretary



NON-COLLUSION BIDDING CERTIFICATION

Grant County Health Dept. Building (PROJECT NAME)

STATE OF OKLAHOMA )  
 )SS  
COUNTY \_\_\_\_\_)

A. For purposes of competitive bids, I certify:

1. I am the duly authorized agent of \_\_\_\_\_, the bidder submitting the competitive bid which is attached to this statement, for the purpose of certifying the facts pertaining to the existence of collusion among bidders and between bidders and state officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached;
2. I am fully aware of the facts and circumstances surrounding the making of the bid to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bid; and
3. Neither the bidder nor anyone subject to the bidder's direction or control has been a party to the following:
  - a. Any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding;
  - b. Any collusion with any state official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract; and
  - c. Any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

B. I certify, if awarded the contract, whether competitively bid or not, that neither the Contractors nor anyone subject to the Contractor's direction or control has paid, given, or donated or agreed to pay, give, or donate to any officer or employee of the State of Oklahoma any money or other thing of value, either directly or indirectly, in procuring the contract to which this statement is attached.

Certified this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Position in the Company)





**MAINTENANCE BOND**

KNOW ALL MEN BY THESE PRESENTS:

That We, \_\_\_\_\_, as Principal, and \_\_\_\_\_ as Surety, are held and firmly bound unto Grant County of the State of Oklahoma, in the full and just sum of \_\_\_\_\_ (\$\_\_\_\_\_), such sum being equal to the contract price for a period of One (1) Year for the payment of which, well and truly to be made, we, and each of us, bind ourselves, our heirs, executors, and assigns, themselves, and its successors and assigns, jointly and severally, firmly by these presents.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The conditions of this obligation are such, that whereas, said Principal, has by a certain contract between \_\_\_\_\_ and GRANT COUNTY, dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ agreed to \_\_\_\_\_ all in compliance with the plans and specifications therefore, made part of said contract and on file in the office of the County Clerk of GRANT COUNTY; and to maintain the said improvement in the amounts set for the above against any failure due to workmanship or material for a period of One (1) Year from the date of acceptance by the Board of County Commissioners of GRANT COUNTY.

NOW, THEREFORE, if said principal shall pay or cause to be paid to the County, all damage, loss, and expense which may result by reason of defective materials and/or damage, loss and expense which may result by reason of defective materials and/or workmanship in connection with said work occurring within a period of One (1) Year from and after acceptance of said project by the County, then this obligation shall be null and void, otherwise to be and remain in full force and effect.

It is further agreed that if said Principal or Surety herein shall fail to maintain said improvements against any failure due to defective workmanship and/or material for a period of One (1) Year and at any time repairs shall be necessary that the cost of making said repairs shall be determined by the Board of County Commissioners, or some person or persons designated by them to ascertain the same, and if, upon thirty (30) days notice, the said amount ascertained shall not be paid by the principal or surety herein, or if the necessary repairs are not made, that said amount shall become due upon the expiration of thirty (30) days and suit may be maintained to recover the amount so determined in any Court of competent jurisdiction. And that the amount so determined shall be conclusive upon the parties as to the amount due on this bond for the repair(s) included therein, and that the cost of all repairs shall be so determined from time to time during the life of this bond as the condition of the improvements may require.

It is further expressly agreed and understood by the parties hereto that no changes or alterations in said contract and no deviations from the plan or mode of procedure herein fixed shall have the effect of releasing the sureties or any of them, from the obligations of this bond.

IN WITNESS WHEREOF, the said Principal has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its duly authorized officers; and the said Surety has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its attorney-in-fact, duly authorized so to do, the day and year first above written.

ATTEST: \_\_\_\_\_  
Principal  
By \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Surety  
By \_\_\_\_\_

**STATUTORY BOND**

KNOW ALL MEN BY THESE PRESENTS:

That We, \_\_\_\_\_, as Principal, and \_\_\_\_\_, as Surety, are held and firmly bound unto GRANT COUNTY of the State of Oklahoma in the sum of \_\_\_\_\_ such sum being equal to 100% of the contract price for the payment of which, well and truly to be made, we, and each of us, bind ourselves, our heirs, executors and assigns, themselves, and its successors and assigns, jointly and severally, firmly by these presents.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2023. The Conditions of this obligation are such, that whereas, the above bonded Principal, \_\_\_\_\_, is the lowest and best bidder for the making of the following work and improvements: **GRANT COUNTY HEALTH DEPARTMENT BUILDING, BID #2023-12** and has entered into a certain written contract with GRANT COUNTY on the \_\_\_\_ day of \_\_\_\_\_, 2023, for the erection and construction of said work and improvement, in exact accordance with the bid of said Principal, and according to certain plans and specifications heretofore made, adopted, and placed on file in the Office of the County Clerk of GRANT COUNTY.

NOW, THEREFORE, if said Principal shall fail or neglect to pay all indebtedness incurred by said Principal or subcontractor of said Principal who perform work in the performance of such, for labor and materials furnished by any supplier and consumed in the performance of said contract, and such repairs to and rental of machinery and equipment as may be furnished by a subcontractor to the person or persons contracting with the County and in accordance with the Prevailing Wage Scale promulgated by the Commissioner of Labor and on file in the Office of the Secretary of State pursuant to the provisions of 40 O.S., 1965 Supp. 196.1-196.12, within thirty (30) days after the same becomes due and payable, the person, firm, or corporation entitled thereto may due and recover on this bond the amount so due and unpaid.

It is further expressly agreed and understood by the parties hereto that no changes or alterations on said contract and no deviations from the plan or made of procedure herein fixed shall have the effect of releasing the sureties, o any of them, for the obligations of this bond.

IN WITNESS WHEREOF, the said Principal has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its duly authorized officers, and the said Surety has caused these presents to be executed in its name and its name and its corporate seal to be hereunto affixed by its attorney-in-fact, duly authorized so to do, the day and year first above written.

\_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Witness-Secretary

\_\_\_\_\_  
Principal

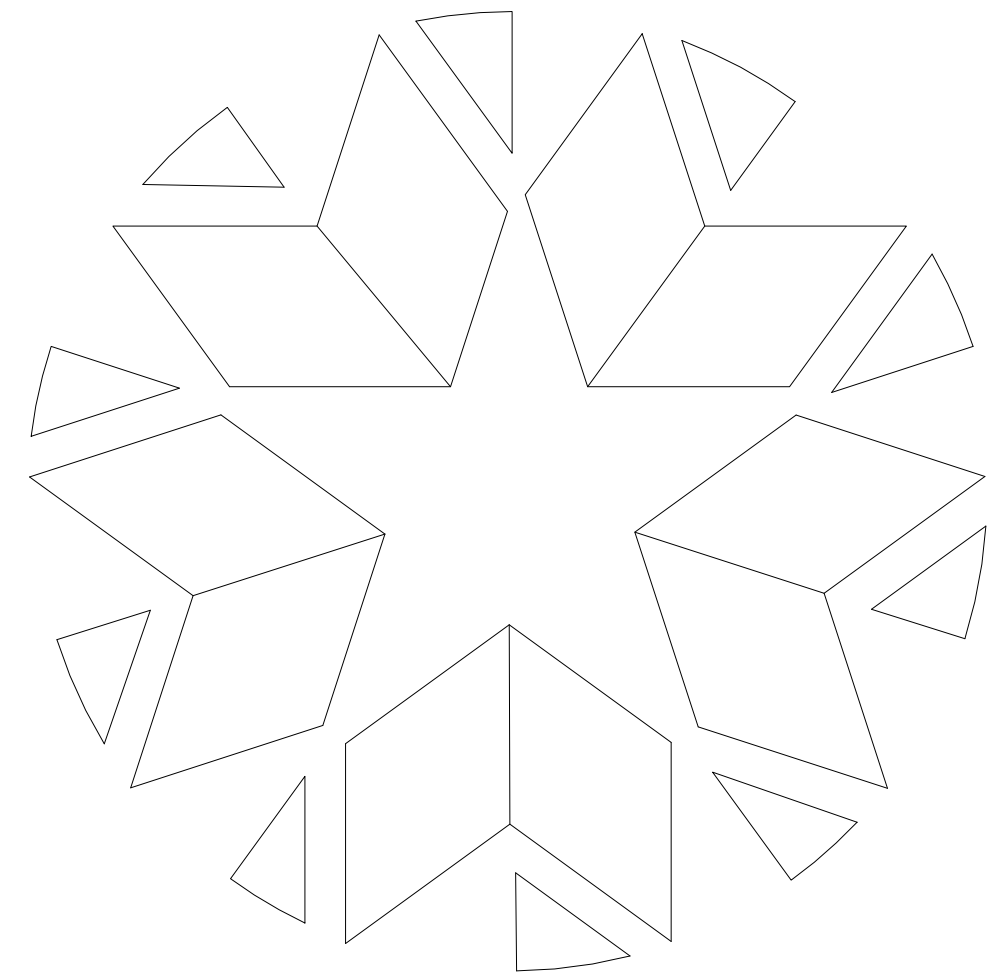
ATTEST:

\_\_\_\_\_

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Surety

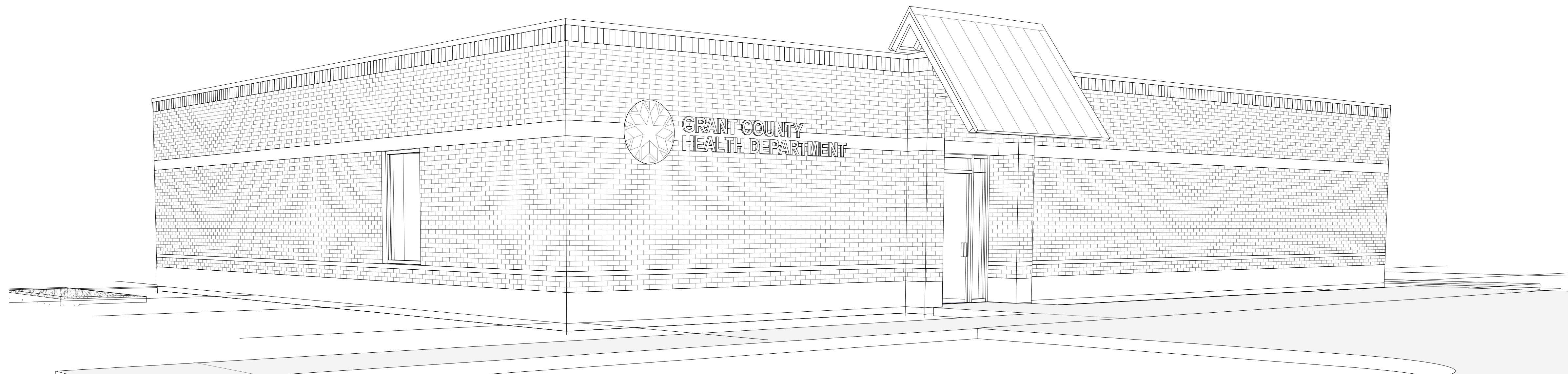




# GRANT COUNTY HEALTH DEPARTMENT

bid # 2023-12

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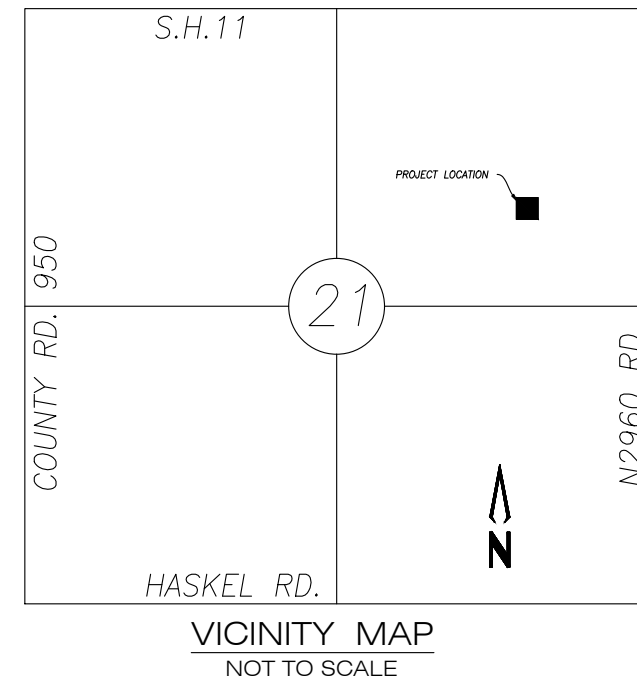


1 perspective looking southwest

| date issued: July 13, 2023 |      |             |            |      |             |
|----------------------------|------|-------------|------------|------|-------------|
| Revision #                 | Date | Description | Revision # | Date | Description |
|                            |      |             |            |      |             |

Grant County Health Department Building (rebid)  
Lots 1-5, Block 20, Medford, OK

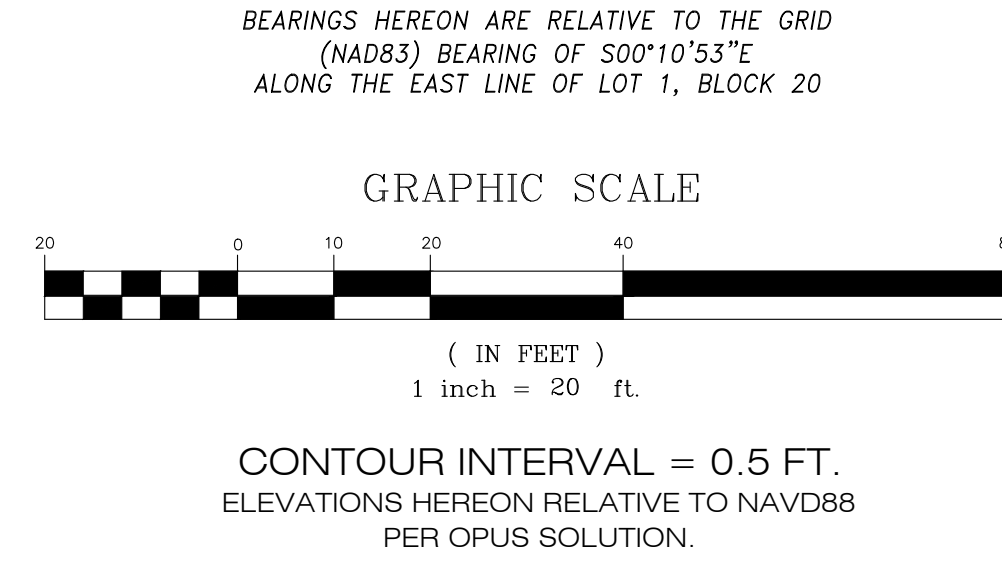
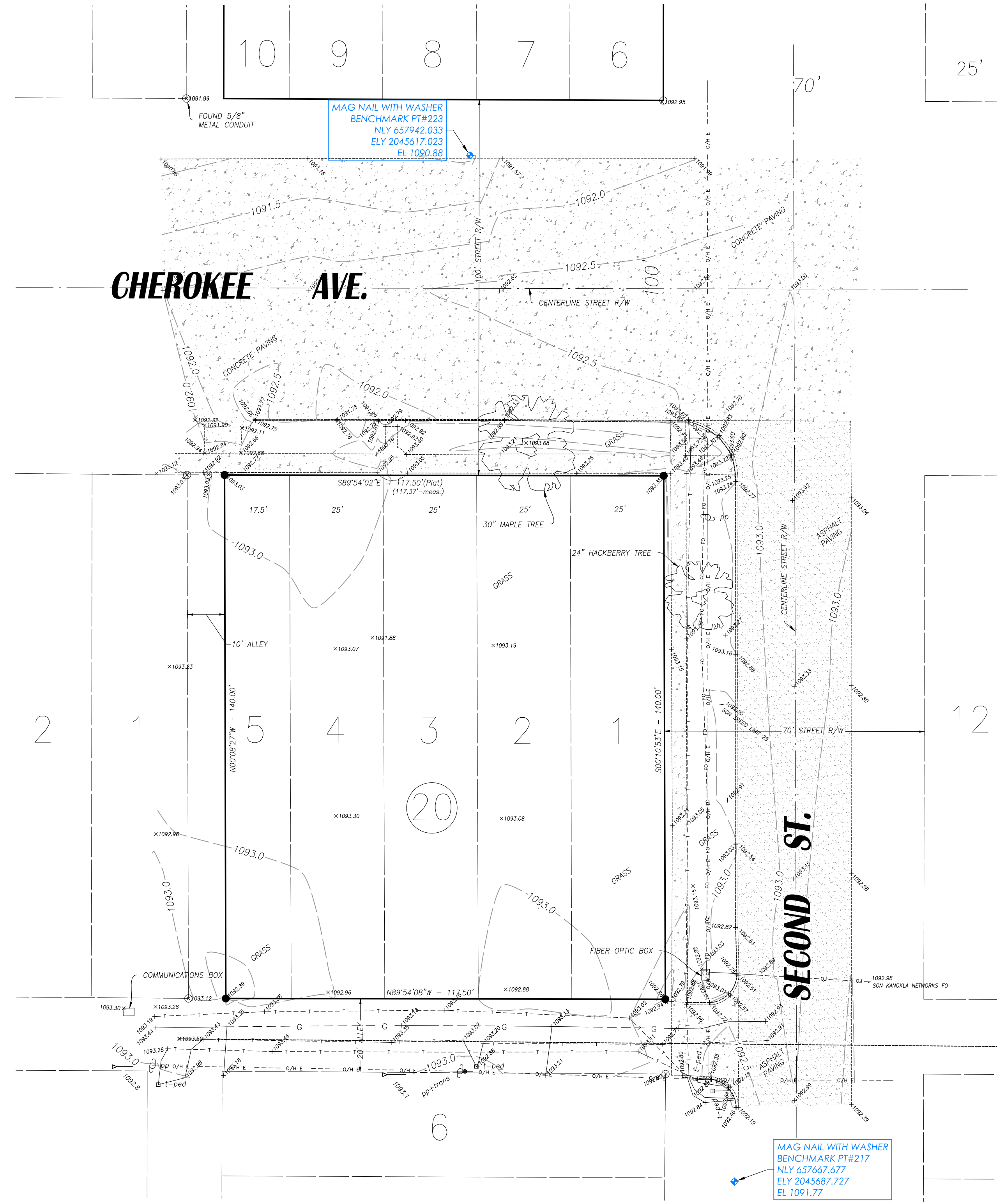




**UTILITY WARNING**  
 THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED EITHER FROM RECORD DOCUMENTS OR FIELD LOCATIONS BY THE OPERATOR OR THEIR AGENTS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED, AND FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY EXPOSED THE UNDERGROUND UTILITIES FOR LOCATION. SEE GENERAL NOTE #2

**LEGEND**

- ⊕-ped Telephone Pedestal
- ⊕-pp Power Pole
- ⚡ Sign
- ⊕ Water Meter
- G----- Gas Line
- T--- Telephone Line--Buried
- FO--- Buried Fiber Optic Line
- O/H E--- Electric Line--Overhead



- GENERAL NOTES**
- NO RECORD TITLE SEARCH WAS FURNISHED TO OR PERFORMED BY THE SURVEYOR.
  - "CALL OKIE" TICKET WAS NOT SUBMITTED BUT UTILITIES THAT WERE PREVIOUSLY MARKED ARE SHOWN HEREON.

**SURVEYOR'S OPINION**  
 To the best of my knowledge, information and belief, a prudent survey was made under my supervision of the land shown hereon, which meets or exceeds the Oklahoma Minimum Standards for the Practice of Land Surveys adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors on Nov. 1, 2020.

I, JAROD WATKINS, hereby certify that this project was completed under my direct supervision and responsible charge from an actual ground survey performed at the 95% confidence level to meet the Federal Geographic Data Committee Standards. I commenced obtaining the original data on Sept. 19, 2022 and completed obtaining the data on Oct. 13, 2022. The vertical data hereon is NAVD88. This topographic survey meets the requirements of a topographic survey as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors effective September 14, 2018.

**NOTICE:**  
 UNDERGROUND UTILITIES SHOWN HEREON WERE LOCATED FROM UTILITY MARKERS FOUND ON THE GROUND, UTILITIES WERE NOT PHYSICALLY UNCOVERED BY THE SURVEYOR.

**NOTICE:**  
 Only the R/W Easements and Building Lines furnished by the client after the job was authorized and or shown on the recorded plot of record are shown hereon.

**POSITIONAL ACCURACY**  
 Unless otherwise noted hereon all monuments established by this survey have a minimum positional accuracy of 0.10 feet.

**TOPOGRAPHIC SURVEY**  
**LOTS 1-5, BLOCK 20, ORIGINAL TOWN OF MEDFORD**  
**MEDFORD, OKLAHOMA**

**PORTERFIELD SURVEYING, INC.**  
 PROFESSIONAL LAND SURVEYING SERVICES  
 1304 N. IMO ROAD, Enid, Oklahoma 73703  
 Ph: 580-233-0572 E-mail: contact@porterfieldsurveying.com  
 C.A. #828. Expiration Date: June 30, 2023

| REVISIONS | DATE | DESCRIPTION |
|-----------|------|-------------|
|           |      |             |
|           |      |             |
|           |      |             |
|           |      |             |

|   |  |
|---|--|
| PROJECT NUMBER:<br>20220169   | PROJECT LOCATION:<br>LOTS 1-5, BLOCK 20 ORIGINAL TOWN OF MEDFORD, OKLAHOMA |
| SHEET TITLE:<br>TOPOGRAPHIC SURVEY<br>LOTS 1-5, BLOCK 20, ORIGINAL TOWN OF MEDFORD<br>MEDFORD, OKLAHOMA | DRAWN BY:  |

SEALED:  
 JAROD WATKINS  
 P.E. - S. NO. 2022

Date of Survey: 9-19-2022  
 Date Signed: 10-17-2022  
 Scale: HORIZ. 1"=20'  
 Cod File: 20220169\BASEMAP  
 Drawn by: J.L.W.  
 Proofed by: CMW  
 Drawing No: 1637  
 Sheet: 1 of 1

**BID 2023-12**  
**GRANT COUNTY HEALTH DEPARTMENT (REBID)**  
**ADDENDUM #2**

August 9, 2023

**Attachments**

1. 8 ½ x 11", Door Hardware Schedule (3 pages)

**Substitutions**

The following are approved product manufacturers. All substituted products must meet or exceed specified requirements.

1. none

**Changes to Specifications**

1. Refer to Section 087100 – Door Hardware. Replace the existing hardware schedule with the attached revised schedule (dated July 10, 2023)

**Changes to Drawings**

1. none

**End of Addendum**

# Hardware Sets

## Set #1

Doors: 01a, 01b

|            |         |     |    |
|------------|---------|-----|----|
| 1 Cylinder | 1109 MK | 626 | YA |
|------------|---------|-----|----|

NOTE: BALANCE OF HARDWARE BY DOOR SUPPLIER.

## Set #2

Doors: 02, 05b

|                       |                     |     |    |
|-----------------------|---------------------|-----|----|
| 3 Hinges              | MPB79 4 1/2 x 4 1/2 | 26D | MC |
| 1 Lockset             | PB 5405LN MK        | 626 | YA |
| 1 Strike Kit          | 7501                | 630 | HS |
| 1 Closer              | 8501 SN-134         | 689 | NO |
| 1 Linear Power Supply | BPS-12/24-1         |     | SN |
| 1 Smoke Seal          | S88 D 17'           |     | PE |

NOTE: CARD READER BY OTHERS

## Set #2a

Doors: 03

|                       |                     |     |    |
|-----------------------|---------------------|-----|----|
| 3 Hinges              | MPB79 4 1/2 x 4 1/2 | 26D | MC |
| 1 Lockset             | PB 5405LN MK        | 626 | YA |
| 1 Strike Kit          | 7501                | 630 | HS |
| 1 Closer              | 8501 SN-134         | 689 | NO |
| 1 Linear Power Supply | BPS-12/24-1         |     | SN |

NOTE: CARD READER BY OTHERS

## Set #3

Doors:04a, 08, 09, 11, 12, 13, 17, 18

|              |                     |       |    |
|--------------|---------------------|-------|----|
| 3 Hinges     | MPB79 4 1/2 x 4 1/2 | 26D   | MC |
| 1 Lockset    | PB 5407LN MK        | 626   | YA |
| 1 Closer     | 8501 SN-134         | 689   | NO |
| 1 Wall Stop  | 409                 | US32D | RO |
| 1 Smoke Seal | S88 D 17'           |       | PE |

## Set #4

Doors: 04b, 05a, 06

|                 |                     |       |    |
|-----------------|---------------------|-------|----|
| 3 Hinges        | MPB79 4 1/2 x 4 1/2 | 26D   | MC |
| 1 Lockset       | PB 5407LN MK        | 626   | YA |
| 1 Wall Stop     | 409                 | US32D | RO |
| 3 Door Silencer | 608-RKW             | GREY  | RO |

## Set #5

Doors: 07

|                 |                     |       |    |
|-----------------|---------------------|-------|----|
| 3 Hinges        | MPB79 4 1/2 x 4 1/2 | 26D   | MC |
| 1 Privacy Set   | PBR 8802FL V20      | 626   | YA |
| 1 Wall Stop     | 409                 | US32D | RO |
| 3 Door Silencer | 608-RKW             | GREY  | RO |



## Set #6

Doors: 10

|              |                     |       |    |
|--------------|---------------------|-------|----|
| 3 Hinges     | MPB79 4 1/2 x 4 1/2 | 26D   | MC |
| 1 Passage    | PB 5401LN           | 626   | YA |
| 1 Closer     | 8501 SN-134         | 689   | NO |
| 1 Wall Stop  | 409                 | US32D | RO |
| 1 Smoke Seal | S88 D 17'           |       | PE |

## Set #7 (not used)

## Set #8

Doors: 14

|               |                     |       |    |
|---------------|---------------------|-------|----|
| 3 Hinges      | MPB79 4 1/2 x 4 1/2 | 26D   | MC |
| 1 Privacy Set | PBR 8802FL V20      | 626   | YA |
| 1 Closer      | 8501 SN-134         | 689   | NO |
| 1 Wall Stop   | 409                 | US32D | RO |
| 1 Smoke Seal  | S88 D 17'           |       | PE |

## Set #9

Doors: 15a

|                    |                      |       |    |
|--------------------|----------------------|-------|----|
| 3 Hinges           | MPB79 4 1/2 x 4 1/2  | 26D   | MC |
| 1 Exit Device      | 6100FED x PB626F 36" | 630   | YA |
| 1 Cylinder         | 1109 MK              | 626   | YA |
| 1 Closer           | 8501 SN-134          | 689   | NO |
| 1 Protection Plate | K1050 10" x 34"      | US32D | RO |
| 1 Wall Stop        | 409                  | US32D | RO |

## Set #10

Doors: 15b, 16

|                        |                          |     |    |
|------------------------|--------------------------|-----|----|
| 4 Hinges               | MPB79 4 1/2 x 4 1/2 NRP  | 26D | MC |
| 1 Exit Device          | 6100FED x PB627F 36"     | 630 | YA |
| 1 Cylinder             | 1109 MK                  | 626 | YA |
| 1 Electric Strike Body | 9700                     | 630 | HS |
| 1 Closer               | UNI7500 33-41" DR. WIDTH | 689 | NO |
| 1 Linear Power Supply  | BPS-12/24-1              |     | SN |
| 1 Rain drip            | 346 C 40"                |     | PE |
| 1 Door Bottom          | 345 AV 36"               |     | PE |
| 1 Door Bottom          | 307 AV 1 x 36" 2 x 94"   |     | PE |
| 1 Threshold            | 171 A 36"                |     | PE |

NOTE: CARD READER BY OTHERS

## Set #11

Doors: 19, 20

|              |                     |       |    |
|--------------|---------------------|-------|----|
| 3 Hinges     | MPB79 4 1/2 x 4 1/2 | 26D   | MC |
| 1 Passage    | PB 5401LN           | 626   | YA |
| 1 Closer     | 8501 SN-134         | 689   | NO |
| 1 Dome Stop  | 440                 | US26D | RO |
| 1 Smoke Seal | S88 D 17'           |       | PE |

**BID 2023-12**  
**GRANT COUNTY HEALTH DEPARTMENT (REBID)**  
**ADDENDUM #3**

August 28, 2023

**Attachments**

1. 8 ½" x 11", Specification Section 004323-ALTERNATES FORM (1 page)
2. 24"x36", Sheet a11 (1 page)

**Substitutions**

The following are approved product manufacturers. All substituted products must meet or exceed specified requirements.

1. none

**Changes to Specifications**

1. Refer to Section 004323-ALTERNATES FORM. Replace the section with the attached Section 004323-ALTERNATES FORM.

**Changes to Drawings**

1. Add the attached sheet a11 into the Bid Documents.

**End of Addendum**

**SECTION 004323  
ALTERNATES FORM**

**PARTICULARS**

**1.01 THE FOLLOWING IS THE LIST OF ALTERNATES REFERENCED IN THE BID SUBMITTED BY:**

**1.02 (BIDDER) \_\_\_\_\_**

**1.03 TO (OWNER ): GRANT COUNTY COMMISSIONERS**

**1.04 FOR: BID #2023-12: GRANT COUNTY HEALTH DEPARTMENT REBID**

**1.05 DATED \_\_\_\_\_ AND WHICH IS AN INTEGRAL PART OF THE BID FORM.**

**ALTERNATES LIST**

**2.01 THE FOLLOWING AMOUNTS SHALL BE ADDED TO THE BID AMOUNT:**

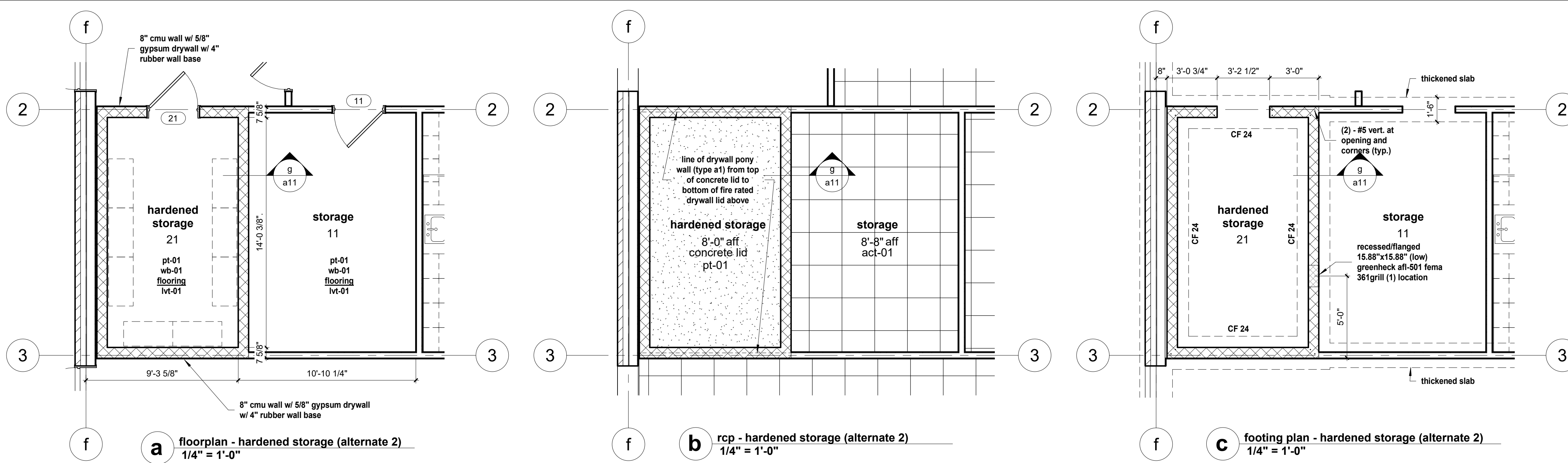
**ALTERNATE # 1: ADD \$ \_\_\_\_\_**

- A. Provide all labor and material to add the back-up generator and related concrete pad as noted on the Drawings.

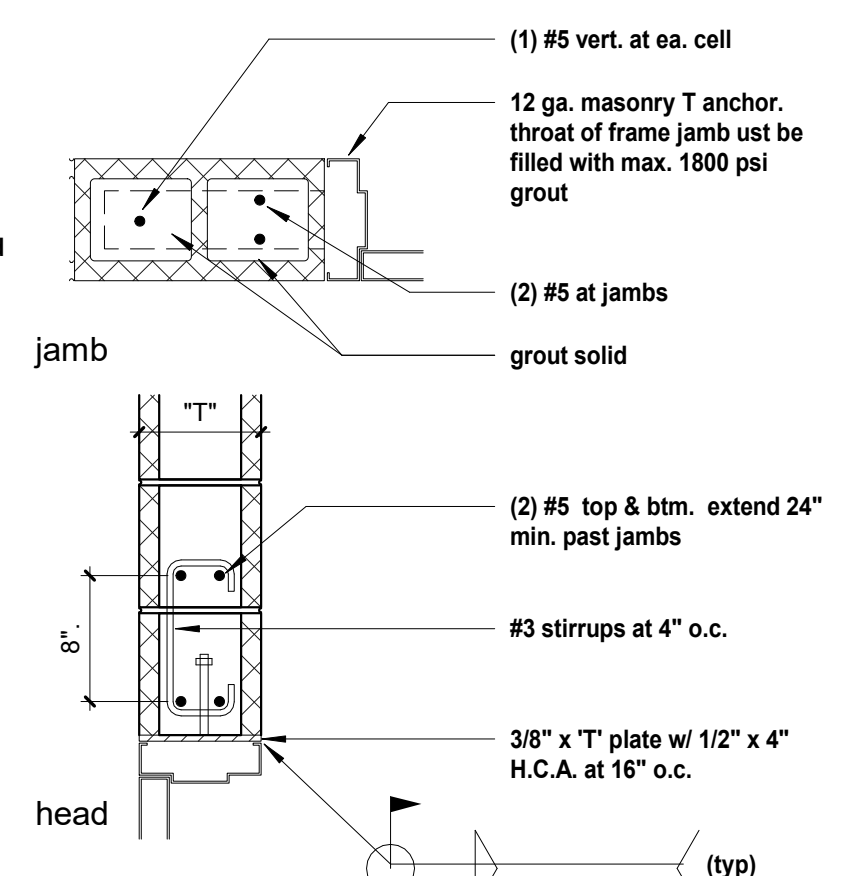
**ALTERNATE # 2: ADD \$ \_\_\_\_\_**

- B. Provide all labor and material to add a storm shelter as detailed on the Drawings.

**END OF SECTION**



- detail notes:
1. typical wall reinforcing not shown
  2. jamb details shown are per ceco storm pro 361 assembly. alternate tested & approved assemblies may be submitted for review
  3. provide temporary shoring for lintels
  4. solid grout full lintel depth



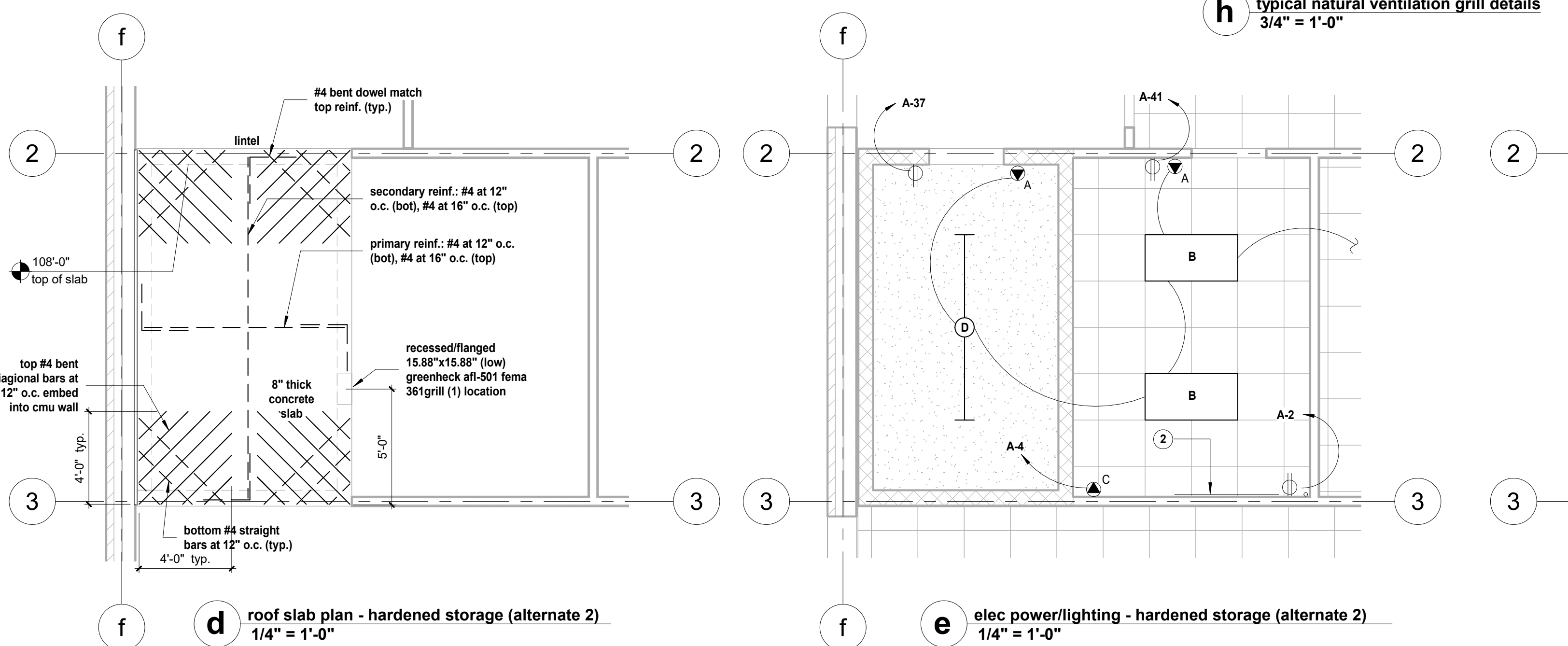
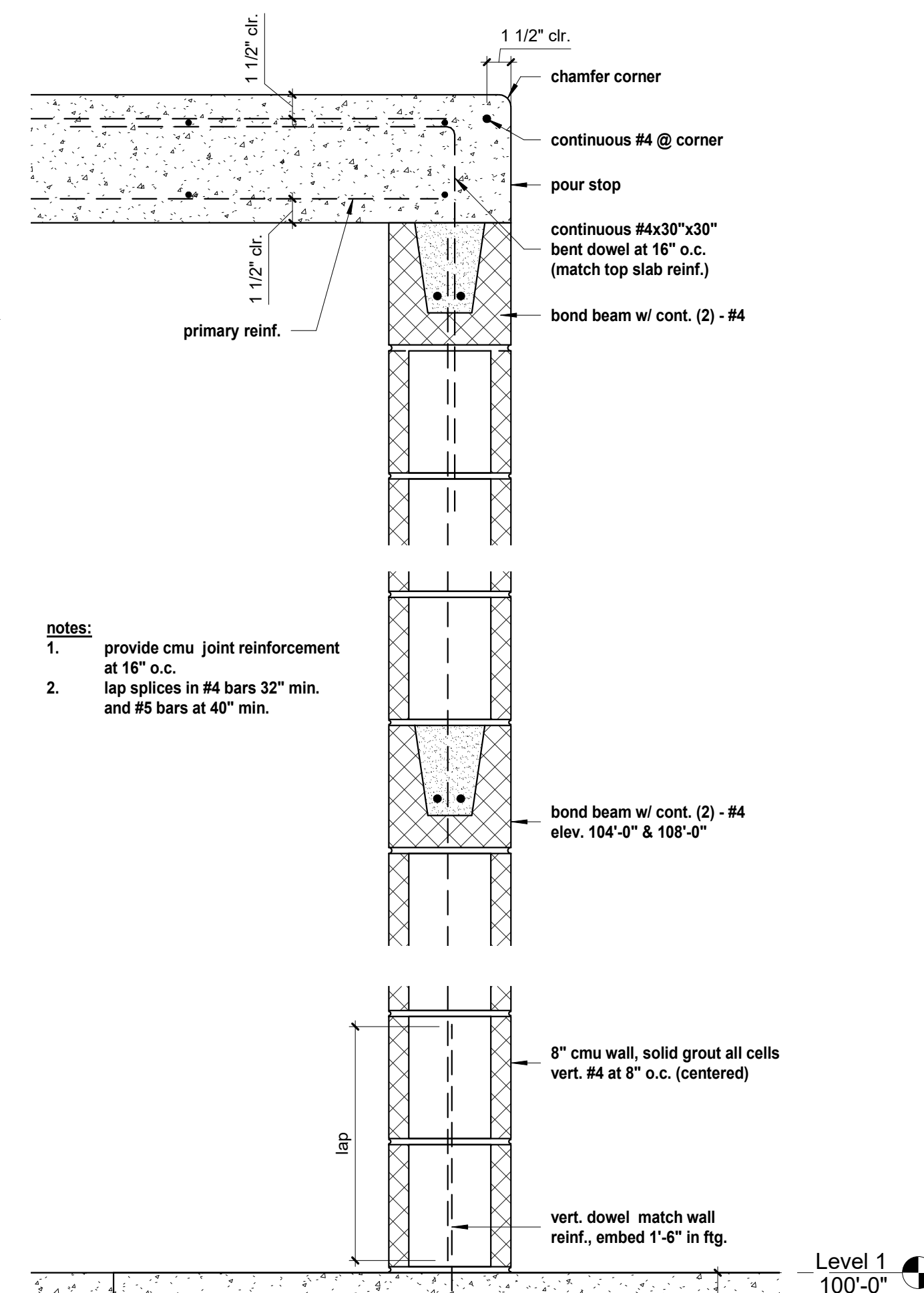
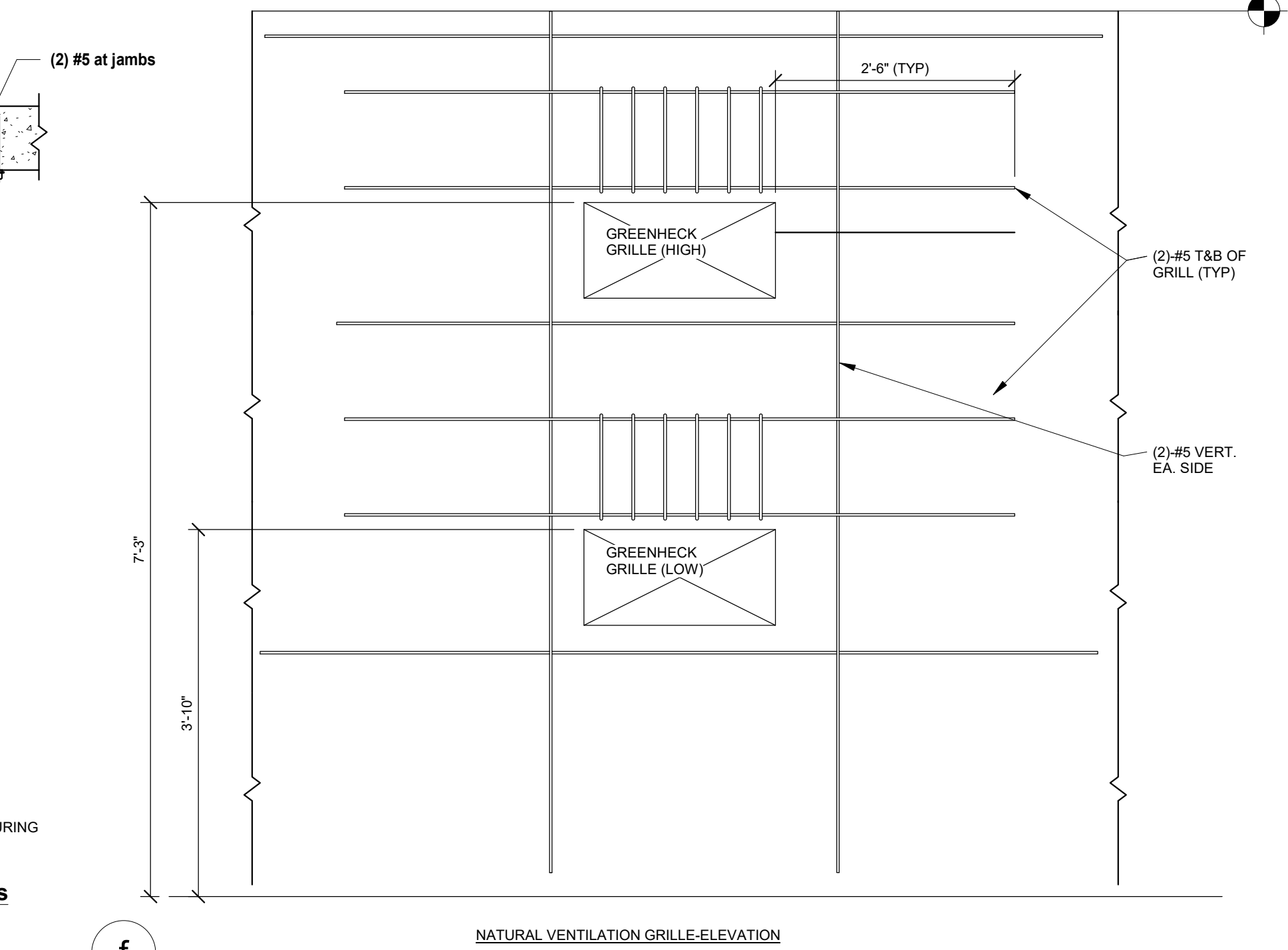
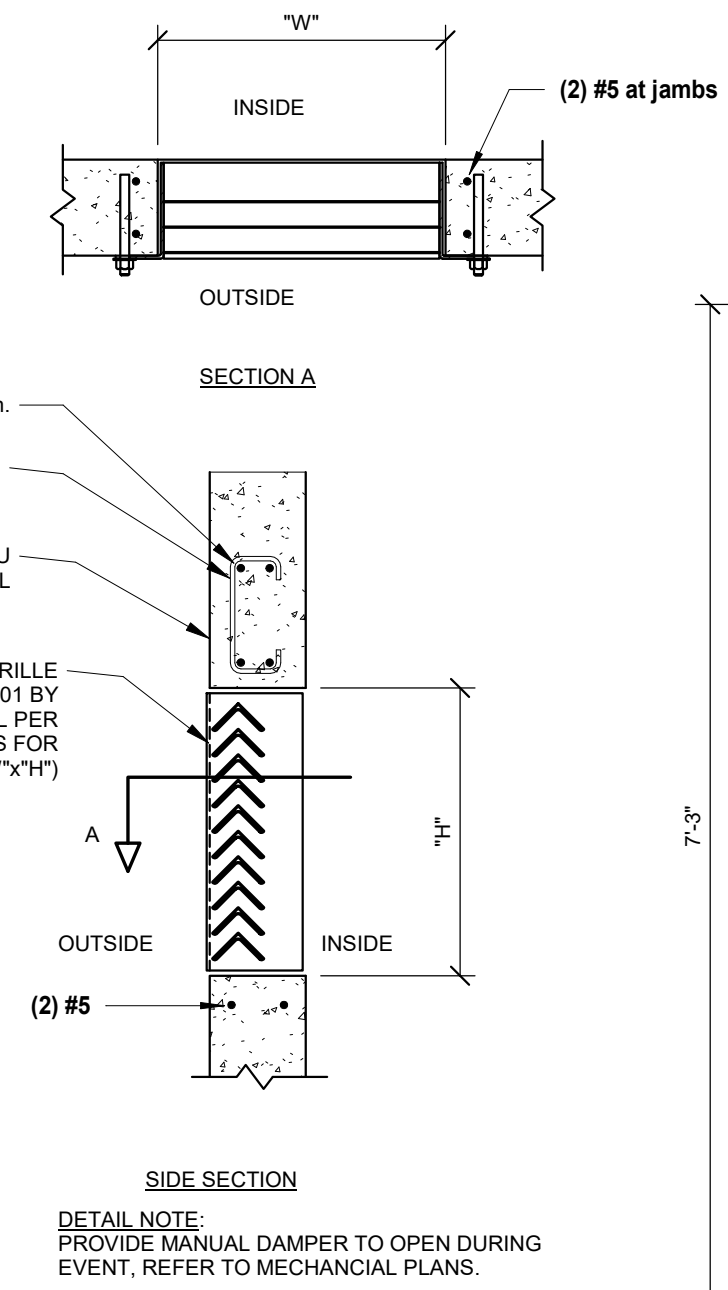
**Door Schedule (alternate 2)**

| Door Number | Type | Size: Width x Height x Thickness | Fire Rating | Material | Frame | Notes |
|-------------|------|----------------------------------|-------------|----------|-------|-------|
| 21          | 5    | 3'-0" x 7'-0" x 0'-1 3/4"        | 90 min      | hm       | hm    | 1     |

- Legend**  
co - cased opening  
nr - not rated  
hm - hollow metal  
wd - wood, factory finish  
al - aluminum, prefinished  
st - steel  
fg - fiberglass
- Notes:**  
1. storm shelter door assembly: to meet the requirements of ASTM E330, ICC 500, FEMA P-361, ANSI A250.8, and SD1-100.
- Hardware Set**  
Set  
Doors: 21  
3 hinges  
1 Multi Point lock  
1 Cylinder  
1 Closer  
1 Protection Plate  
1 Smoke Seal
- SP3786 4 1/2 x 4 1/2  
MP6618 PSLW1  
2153 1 1/2"  
7500  
K1050 10" x 34"  
S88 D 17'  
Note: Supply AUX 188 Dogging Indicator
- 26D  
626  
626  
689  
US32D  
MC  
CR  
YA  
NO  
RO  
PE

**continuous footing schedule**

| type | thickness | width | long. reinf.       | transv. reinf. | closed ties    |
|------|-----------|-------|--------------------|----------------|----------------|
| CF24 | 2'-6"     | 2'-0" | (3) - #5 cont. t&b |                | #3 at 32" o.c. |



date issued: July 13, 2023

| No. | description | date     | No. | description | date     |
|-----|-------------|----------|-----|-------------|----------|
| 1   | addendum #1 | 08/02/23 | 3   | addendum #3 | 08/25/23 |
| 2   | addendum #2 | 08/09/23 |     |             |          |

**Grant County Health Department Building (rebid)**  
Lots 1-5, Block 20, Medford, OK

