NOTICE TO BIDDER Bid #2025-08 SIX MONTH MATERIAL BID July 1, 2025 TO December 31st, 2025

Notice is hereby given that pursuant to the provisions of O.S. Title 60 § 633, 1971, SEALED BIDS will be received for the following materials:

ASPHALT, MILLINGS, MASTIC CRACK SEALANT, EMULSIONS, REJUVENATOR, FLY ASH OILS, BRIDGE NAILS, CLIPS, BEAMS, STRUCTURAL STEEL, REBAR, GUARDRAILS, END WINGS, CHAIRS, BRIDGE PLANKS, PIPE PILING, HEAVY WALL PILING, INTERLOCKING SHEET PILING, PRE-FAB BRIDGE PANELS, GRADER BLADES, BONDED FABRIC, POLYETHYLENE AND POLYPROPYLENE CULVERT PIPE, CORRUGATED METAL CULVERT PIPE ARCHED, STEEL CULVERT PIPE, FULL CIRCLE STEEL PIPE CULVERT, METAL PIPE ARCHED CORRUGATED CULVERT, LUMBER, ROCK, & CONCRETE.

Sealed bids will be received by the Grant County Clerk's Office until 3:30 p.m., Friday, June 27th, 2025 at 112 E Guthrie, Room 102, Medford, OK, 73759 and will be opened on Monday June 30th 2025 at 9:30 a.m. during the regular meeting of the Board of County Commissioners (BOCC).

Bids must specify the unit rate at which delivery thereon may be had by the County, when and as needed by the County, and in quantities and specifications as ordered by the BOCC.

The BOCC reserves the right to reject any and all bids.

The bidders must submit bid on the official proposal forms furnished as follows: *Invitation to Bid, Terms & Conditions, Affidavit of Contracts & Payments, Affidavit for Filing with Competitive Bid, AND W-9 forms*, must be signed and notarized *(if applicable)*, with the bid or the bid will be rejected.

The bid shall be clearly marked "SIX MONTH MATERIALS BID #2025-08".

Approved this 9th day of June 2025

BOARD OF COUNTY COMMISSIONERS GRANT COUNTY, OKLAHOMA

craig A Fredrick, Chairman

Steve Stinson, Vice-Chairman

Keith McClure, Member

Rachelle D McCaleb, County Clerk Attest

SA&I 1-4040 (2112)

GRANT COUNTY, OKLAHOMA GRANT COUNTY COURTHOUSE 112 E GUTHRIE, MEDFORD, OKLAHOMA 73759 580.395.2274

| Vendor: | |
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| Address: | Date Issued: June 9, 2025 |
| FEI: | Page 1 of 2 |
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| BID NUN | 1BER: 2025 | -08 CLO | SING DATE & HOUR: Friday, June 27th 2025 @ 3:30 pm DELIVERY DA | TE: | |
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| | view terms ar in reverse sid | | ons on reverse side relating to submission of this bid. Notarized affidavit completion | ns and signa | ature |
| ITEM | QUANTITY | UNIT | DESCRIPTION | UNIT PRICE | TOTAL |
| | | | ASPHALT | | |
| | | | | | |
| | ļ | | ASPHALT-HOT MIX LAY CONCRETE TYPE A | | |
| | | | PER TON DELIVERED | | |
| | | | PER TON DELIVERED & LAID | | |
| | | | PER TON PICK UP | | |
| | | | | | |
| | | | ASPHALT-HOT LAY CONCRETE TYPE B | | |
| | | | PER TON DELIVERED | | |
| | | | PER TON DELIVERED & LAID | | |
| | | | PER TON PICKED UP | | |
| | | | | | |
| | | | ASPHALT-HOT MIX LAY CONCRETE TYPE C | | |
| | | | PER TON DELIVERED | | |
| | | | PER TON DELIVERED & LAID | | |
| | | | PER TON PICKED UP | | |
| | | | | | |
| | | • | ASPHALT MILLINGS | | |
| | | | | | |
| | | | CRUSHED MILLINGS | | |
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| | | | GRANT COUNTY | | |
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| BID NUMB | ER: 2025-08 | ****** | CLOSING DATE & HOUR: Friday, June 27th, 2025, 3:30 P.M. | Page 2 | of 2 |
| ITEM | QUANTITY | UNIT | DESCRIPTION | UNIT PRICE | TOTAL |
| | | | PROLINE POLYMER MOD COLD ASPHALT | | |
| | | | | | |
| | | | FOB PLANT | | |
| | | | DELIVERED | | |
| | | | DELIVERED & LAID | | |
| | | | MINIMUM | | |
| | | | | | |
| | | | 35# BAGS DELIVERED | | |
| | | | 35# BAGS DELIVERED & LAID | | |
| | | | 35# FOB PLANT | | |
| | | | MINIMUM | | |
| | | | | | |
| | | | 50# BAGS DELIVERED | | |
| | | | 50# BAGS DELIVERED & LAID | | |
| | | | 50# FOB PLANT | | |
| | | | MINIMUM | | |
| | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | MASTIC CRACK SEALANT | | |
| | | | PER LB | | |
| | | | | | |
| | | | PAYMENT WILL BE CONSIDERED FULL COMPENSATION FOR ALL | | |
| | | | MATERIALS, EQUIPMENT AND LABOR REQUIRED TO PLACE | | |
| 2 4 | | | MATERIAL IN ACCORDANCE TO THIS SPECIFICATION | | |
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| Vendor: | |
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| Address: | Date Issued: June 9, 2025 |
| | Page 1 of 1 |
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| BID NUN | IBER: 2025 | -08 CLO | SING DATE & HOUR: Friday, June 27th 2025 @ 3:30 pm DELIVERY DA | ATE: | |
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| ITEM | QUANTITY | UNIT | DESCRIPTION | UNIT PRICE | TOTAL |
| | | | EMULSION PRODUCTS (per gallon) | | |
| | | | | | |
| | | | SS-1 Pick Up | | |
| | | | SS-1 Delivered | | |
| | | | | | |
| | | | CRS-2 Pick Up | | |
| | | | CRS-2 Delivered | | |
| | | | | | |
| | | | CRS-2S Pick Up | | |
| | | | CRS-2S Delivered | | |
| | | | | | |
| | | | CRS-2+ Pick Up | | |
| | | | CRS-2+ Delivered | | |
| | | | | | |
| | | | AE-P Pick Up | | |
| | | | AE-P Delivered | | |
| | | | | | |
| | | | CQS-1F Pick Up | | |
| | | | CQS-1 Delivered | | |
| | | | | | |
| | | | REJUVENATOR | <u> </u> | |
| | | | Sealer Applied in Place | | |
| | | | | | |
| | | | Max. Wait Time: | ļ | |
| | | | Demurrage Charge: (2 hr free) | | |
| | | | Pump Off Charge | <u> </u> | |
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SA&I 1-4040 (2112)

GRANT COUNTY, OKLAHOMA GRANT COUNTY COURTHOUSE 112 E GUTHRIE, MEDFORD, OKLAHOMA 73759 580.395.2274

| Vendor:Address: | Date Issued: Jur | ne 9 2025 | Page |
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| FEI: | 1 of 1 | | |
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| BID NUMBER: 2025-08 CLOSING [| E & HOUR: Friday, June 27 2025 @ 3:30 pm DELIVER | Y DATE: | |
| Please review terms and conditions on re required on reverse side. | se side relating to submission of this bid. Notarized affidavit com | pletions and sign | nature |
| ITEM QUANTITY UNIT | DESCRIPTION | UNIT PRICE | TOTAL |
| | FLY ASH AGGREGATES | | |
| | | | |
| Per To | ick Up | | |
| | | | |
| | | | - |
| | | | |
| | OILS | | |
| AC 7.5 | r Gal | | |
| AC 20 | | | |
| MC 30 | | | |
| MC 70 | | | |
| MC 80 | | | |
| MC 30 | | | |
| | | | |
| SS-1T | Oil | | |
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INVITATION TO BID

| Vendor | | | | | | | |
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| Address: | | | | *************************************** | Date Issued: June 9 2 | 025 | |
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| | | | OSING DATE & HOUR: Friday, J | | | | |
| | iview terms ar on reverse sid | | ons on reverse side relating to subm | nission of this bid. Notai | rized affidavit completio | ns and sign: | ature |
| ITEM | QUANTITY | UNIT | | DESCRIPTION | | UNIT | TOTAL |
| LICIVI | QUARTIT | ORIS | | | | PRICE | |
| | | | В | RIDGE NAILS | | | |
| | | | 40 D Common, Per 100# | | | | |
| | | | 60 D Common, Per 100# | | | | |
| | | | 80 D Common, Per 100# | | | | |
| | | | | | | | |
| | | | 40 D Ring Shank, Per 100# | | | | |
| | | | 60 D Ring Shank, Per 100# | | _ | | |
| | | | | | | | |
| | | | | CLIPS | | | |
| | | | Steel "I" Beam Bridge Clips-Large | e, ea | | | |
| | | | Steel "I" Beam Bridge Clips-Smal | | | | |
| | | | M | | | | |
| | | | | BEAMS | | | |
| | | | HP 8X36# Beams-NEW (no weld | | ···· | | |
| | | | Per# | | | | |
| | | | State Lengths: | | | | |
| | | | Joiale FelliAttis | | | | |
| | | | LID 40V 40# Barrer NEW (| - | | | |
| | | | HP 10X42# Beams-NEW (no wel | ius, rust free) | | | |
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State Lengths:

| Vendor: Address: FEI: | Date Issued: June 9 2025 Page 1 of 1 |
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| ITEM | n reverse side | e. UNIT | DESCRIPTION | UNIT PRICE | TOTAL |
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| | | | CTDUCTUDAL CTEFL NEW | FRICE | |
| | | | STRUCTURAL STEEL-NEW | | |
| | | | (including channel iron, flat iron, angle iron, & wide flanged beams) Per # | | |
| | | | State Lengths | | <u> </u> |
| | | | State Lenguis | | |
| | | | STRUCTURAL STEEL-USED | | |
| | | | (including channel iron, flat iron, angle iron, & wide flanged beams) | | |
| | | | Per# | | |
| | | | State Lengths | | |
| | | | | | |
| | | | REBAR | | |
| | | | 1/2"-per foot, rust free | | |
| | | | State Lengths-Standard: | | |
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| | | | 1/2"-per foot, rust free | | |
| | | | State Lengths-Non Standard: | | |
| | | | | | <u> </u> |
| | - | | 5/8"-per foot, rust free | | |
| | | | State Lengths-Standard: | | |
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| | | | 5/8"-per foot, rust free | | ļ |
| | - | | State Lengths-Non Standard: | _ | ļ |
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SA&I 1-4040 (2112)

GRANT COUNTY, OKLAHOMA GRANT COUNTY COURTHOUSE 112 E GUTHRIE, MEDFORD, OKLAHOMA 73759 580.395.2274

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| | view terms ar In reverse sic | | ns on reverse side relating to subm | nission of this bid. Notai | rized affidavit completio | ns and sign | ature |
| ITEM | QUANTITY | UNIT | | DESCRIPTION | | UNIT | TOTAL |
| 11 - 141 | 40711111 | | | | | PRICE | TOTAL |
| | | | | BUARDRAILS | | | |
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| | | | Used, Per Foot | | | | |
| | | | | ENDWINGS | | | |
| | | | New, Per Foot | | | | |
| | | | Used, Per Foot | | | | |
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| | | | Continuous, each | | | | |
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| Address: | Date Issued: June 9 2025 | |
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| TEM CHANTITY HART DESCRIPTION UNI | ınature | ions and signa | iew terms and condition n reverse side. | |
|---|----------|----------------|--|---|
| Galvanized-6X2, per sq ft 7 Gauge 10 Gauge 12 Gauge Galvanized-9X3, per sq ft 3 Gauge 5 Gauge 7 Gauge Galvanized-12X4, 1/4, per sq ft 7 Gauge Black-6X2, per sq ft 7 Gauge Black-6X2, per sq ft 10 Gauge 12 Gauge Black-12X4, 1/4, per sq ft | TOTA | UNIT PRICE | I I I | T |
| 7 Gauge 10 Gauge 12 Gauge Galvanized-9X3, per sq ft 3 Gauge 5 Gauge 7 Gauge Galvanized-12X4, 1/4, per sq ft 7 Gauge Black-6X2, per sq ft 7 Gauge 10 Gauge 11 Gauge Black-12X4, 1/4, per sq ft | | | | |
| 10 Gauge 12 Gauge Galvanized-9X3, per sq ft 3 Gauge 5 Gauge 7 Gauge Galvanized-12X4, 1/4, per sq ft 7 Gauge Black-6X2, per sq ft 7 Gauge 10 Gauge 12 Gauge Black-12X4, 1/4, per sq ft | | | | |
| 12 Gauge | | | | |
| Galvanized-9X3, per sq ft 3 Gauge 5 Gauge 7 Gauge Galvanized-12X4, 1/4, per sq ft 7 Gauge Black-6X2, per sq ft 7 Gauge 10 Gauge 12 Gauge Black-12X4, 1/4, per sq ft | | | | |
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| 7 Gauge Galvanized-12X4, 1/4, per sq ft 7 Gauge Black-6X2, per sq ft 7 Gauge 10 Gauge 12 Gauge Black-12X4, 1/4, per sq ft | | | | |
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| Vendor:Address: | Date Issued: June 9 2025 Page 1 of 1 |
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| ease re quired o | view terms ar on reverse sid | nd condition le. | ons on reverse side relating to submission of this bid. Notarized affidavit compl | etions and sigr | nature |
|---------------------|---------------------------------|---------------------|---|-----------------|----------|
| ITEM | QUANTITY | UNIT | DESCRIPTION | UNIT PRICE | TOTAL |
| | | | PIPE PILING | | |
| | | | 7' 5/8"X39#, 1/2" wali, per foot | | |
| | | | 9' 5/8"X47#, 1/2" wall, per foot | | |
| | | | HEAVY WALL PILING | | |
| | | | NEW, per foot, list thicknes | | |
| | | | 6" | | |
| | | | 7" | | |
| | | | 8" | | |
| | | | 9" | | |
| | | | 10" | | |
| | | | 12" | | |
| | | | USED, per foot, list thicknes | | |
| | | | 6" | | |
| | | | 7" | | |
| | | | 8" | | |
| | | | 9" | | |
| | | | 10" | | |
| | | | 12" | | |
| | | | INTERLOCKING SHEET PILING | | |
| | | | Sq foot, List width Aluminzed Galvanized Black | | |
| | | | 7 Gauge / / | | |
| | | | 10 Gauge / / | | |
| | | | 12 Gauge / / | | |
| | | | | | |
| | | | PRE-FAB BRIDGE PANELS, each | | |
| | | | | 1 | 1. |

| Vandor: | | | | | | | · | | |
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| Address: | | | | | | | Date Issued: June 9 2 | 025 | |
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| BID NU II | ADED. AGGE | 00 01 0 | AND BATE & LIQUE | N. P.J.J. | l 07 001 | 25 60 0.00 | DELIVEDV DAT | | |
| | | | SING DATE & HOUR | | | | | | |
| | view terms an on reverse sid | | ons on reverse side relati | ing to subm | ission of this | s bid. Notar | ized affidavit completio | ns and sign: | ature |
| | | | | DESC | RIPTION | | | | |
| | | | | GRADER | RBLADES | | | | |
| ITEM | QUANTITY | UNIT | | Old IDE | | TOTAL | | TOTAL | |
| 1164 | GOAITH | | | 111011 | | TOTAL | | 101712 | |
| | | | | HIGH | CARBON | | HEAT TREATED | | |
| | | | 1/2" X 6" Per Foot | | | | | | <u> </u> |
| | | | 1/2" X 8" Per Foot | | | | | | |
| | | | | | | | | | |
| | | | 5/8" X 6" Per Foot | | | | | | |
| | | | 5/8" X 8" Per Foot | | | | | | |
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| | | | 3/4" X 8" Per Foot | | | | | | |
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| Vendor: Address: FEI: | Date Issued: June 9 2025 1 of 1 | Page |
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| BID NUMBER: 2025-08 CLOSING DATE & HOUR: Friday, J | une 27 2025 @ 3:30 pm DELIVERY DATE: | |

| | view terms an on reverse side | | ons on reverse side relating to submission of this bid. Notarized affidavit completion | ons and sign | ature |
|------|----------------------------------|------|--|---------------|-------|
| ITEM | QUANTITY | UNIT | DESCRIPTION | UNIT PRICE | TOTAL |
| | | | BONDED FABRIC | | |
| | | | Per Sq Yard | | |
| | | | Nonwoven, Spunbound, Needlepunched or Thermal Bonded Polypropylene | | |
| | | | Fabric is perferred. Polyester Fabric may be used. | | |
| | | | Weight: 4 oz/yd 2 mon. ASTM 1910 | | |
| | | | Grab Tensile Strength: 100# min. ASTMD 1682 | | |
| | | | Eleongaion (at break): 60% min. ASTM 1682 | | |
| | | | EOS (US standard sieve): 60 mon. 170 max. | | |
| | | | Equivelent Opening Size: ASTM D Corps of Engineer CW-02215-77 | | |
| | | | Puncture Stength: 40# min ASTMD 751 (5/16") | | |
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| Vendor: Address: FEI: | Date Issued: June 9 2025 Page 1 of 1 |
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| BID NUMBER: 2025-08 CLOSING DATE & HOUR: Friday,J | une 27 2025 @ 3:30 pm DELIVERY DATE: |

| DESCRIPTION: CULVERT PIPE | | | | | | | | |
|---------------------------|----------|------|-------------------|-------------------------|-------|-------------------------|---|--|
| ITEM | QUANTITY | UNIT | | | TOTAL | | TOTAL | |
| | | | | (BLACK) POLYETHYLENE | | (GRAY) POLYPROPYLENE | | |
| | | | 8" N 12 Per Foot | | | | | |
| | | | Connector | | - | | | |
| | | | 10" N 12 Per Foot | | | | | |
| | | | Connector | | | | *************************************** | |
| | | | 12" N 12 Per Foot | | | | | |
| | | | Connector | | | | | |
| | | | 15" N 12 Per Foot | | | | | |
| | | | Connector | | | | | |
| | | | 18" N 12 Per Foot | | | | | |
| | | | Connector | | | | | |
| | | | 24" N 12 Per Foot | | | | | |
| | | | Connector | | | | | |
| | | | 30" N 12 Per Foot | | | | | |
| | | | Connector | | | | | |
| | | | 36" N 12 Per Foot | | | | | |
| | | | Connector | | | | | |
| | | | 42" N 12 Per Foot | | | | | |
| | | | Connector | | | | | |
| | | | 48" N 12 Per Foot | | | | | |
| | | | Connector | | | | | |
| | | | 60" N 12 Per Foot | | | | | |
| | | | Connector | | | | | |
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SA&I 1-4040 (2112)

GRANT COUNTY, OKLAHOMA GRANT COUNTY COURTHOUSE 112 E GUTHRIE, MEDFORD, OKLAHOMA 73759 580.395.2274

INVITATION TO BID

| √endor: _ | | | | | | | | |
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| | view terms an on reverse sid | | ons on reverse side relati | ng to submissionof | this bid. Notari | zed affidavit completio | ins and signa | iture |
| •• | | | DESCRIPTION: COR | RUGATED METAL (| ULVERT PIPE | ARCHED | | |
| ITEM | QUANTITY | UNIT | | | TOTAL | I | TOTAL | <u> </u> |
| I I E (VI | QUANTIT | UNII | | | IOIAL | | TOTAL | |
| | | | | GALVANIZED | | ALUMINIZED | | |
| | 1 | | 40"X31"-16 Gauge | | | | | |
| | | | 14 Gauge | | | | | |
| | | | 12 Gauge | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | 46"X34"-16 Gauge | | | | | |
| | | | 14 Gauge | | | | | |
| | | | 12 Gauge | | | | | |
| | | · · | 12 Gauge | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | 53"X41"-16 Gauge | | | | | |
| | | | 14 Gauge | | | | | |
| | | | 12 Gauge | | | | | |
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| | | | 60"X46"-16 Gauge | | | | | |
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14 Gauge 12 Gauge

GRANT COUNTY

| | | | DESCRIPTION: CORF | RUGATED METAL CUL | VERT PIPE A | RCHED | | |
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| ГЕМ | QUANTITY | UNIT | | | TOTAL | | TOTAL | |
| | | | | GALVANIZED | | ALUMINIZED | | |
| | | | 66"X51"-16 Gauge | | | | | |
| | | | 14 Gauge | | | | | |
| | | | 12 Gauge | | | | | |
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| | | | 73"X55"-16 Gauge | | | | | |
| | | | 14 Gauge | | ļ | | | |
| | | | 12 Gauge | | | | | <u> </u> |
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| | | | 81"X59"-16 Gauge | | | | | |
| | | | 14 Gauge | | | | | <u> </u> |
| | | | 12 Gauge | | | | | |
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| | | | 87"X63"-16 Gauge | | | | | |
| | | | 14 Gauge | | | | | |
| | | | 12 Gauge | | | | | |
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| | | | | | | | | |
| | | | 0.5111/0.711/4.0.0 | | | | | 1 |
| | | | 95"X67"-16 Gauge | | | | | |
| | | | 14 Gauge | | | | | <u> </u> |
| | | | 12 Gauge | | | | | |
| | | | | | | | | 1 |
| | | | | | | | | |
| | | | 103"Y74" 16 Cours | | | | | |
| | | | 103"X71"-16 Gauge | | | | | <u> </u> |
| | | | 14 Gauge 12 Gauge | | | | | |
| | | | 12 Gauge | | | | | |
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GRANT COUNTY

| D NUN | /IBER: 2025 | -08 CLC | SING DATE & HOUR | : Friday, June 27 2 | 025 @ 3:30 | pm | Pag | ge 3 of 3 |
|-------|-------------|---------|-------------------|---------------------|-------------|------------|----------|-----------|
| | | | DESCRIPTION: CORI | RUGATED METAL CUL | VERT PIPE A | RCHED | | |
| ITEM | QUANTITY | UNIT | | | TOTAL | | TOTAL | |
| | | | | GALVANIZED | | ALUMINIZED | | |
| | | | 112"X75"-16 Gauge | | | | | |
| | | | 14 Gauge | | | | | |
| | | | 12 Gauge | | | | | |
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| | - | | 117"X70"-16 Gauge | | 1 | | | |
| | | | 14 Gauge | | - | | | |
| | | ····· | 12 Gauge | | | | | |
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| | | | 128"X83"-16 Gauge | | | | | |
| | | | 14 Gauge | | | | | |
| | | | 12 Gauge | | | | | |
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| | | | 137"X87"-16 Gauge | | | | | |
| | | | 14 Gauge | | | | | |
| | | | 12 Gauge | | | | | |
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| | | | 142"X91"-16 Gauge | | | - | | |
| | | | 14 Gauge | | | | | |
| | | | 12 Gauge | | | | | |
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| Vendor: | |
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| Address: | Date Issued: June 9 2025 |
| FEI: | Page 1 of 1 |
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| BID NUM | BER: 2025 | -08 CLO | SING DATE & HOUR: Friday, June 27 | 2025 @ 3:3 | 30 pm | DELIVE | RY DATE: | |
|---------------------------|-----------------------------|-------------------|--|-----------------|--------------|--------------|-------------|-------|
| Please rev required or | iew terms ar reverse sid | id conditio e. | ns on reverse side relating to submission of | this bid. Notar | ized affidav | it completio | ns and sign | ature |
| ITEM | QUANTITY | UNIT | DESCRIPTION | | UNIT | PRICE | | TOTAL |
| | | | STEEL CULVERT PIPE | New | | Used | | |
| | | | | | | | | |
| | | | List Thickness | | | | | |
| | | | 16" | | | | | |
| | | | List Thickness | | | | | |
| | | | 18" | | | | | |
| | | | List Thickness | | | | | |
| | | | 20" | | | | | |
| | | | List Thickness | | | | | |
| | | | 22" | | | | | |
| | | | List Thickness | | | | | |
| | | | 24" | | | | | |
| | | | List Thickness | | | | | |
| | | | 30" | | | | | |
| | | | List Thickness | | | | | |
| | | | 37" | | | | | |
| | | | List Thickness | | | | | |
| | | | 41" | | | | | |
| | | | List Thickness | | | | | |
| | | | 48" | | | | | |
| | | | List Thickness | | | | | |
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| Vendor: | Date Issued: June 9 2025 Page 1 of 3 |
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| GALVANIZED ALI | |
| 12"-16 Gauge 12"-14 Gauge 12"-12 Gauge 12"-10 Gauge 15"-16 Gauge 15"-14 Gauge 15"-12 Gauge 15"-10 Gauge 18"-12 Gauge 18"-14 Gauge 18"-14 Gauge 18"-14 Gauge | TOTAL |
| 12"-14 Gauge 12"-10 Gauge 15"-16 Gauge 15"-16 Gauge 15"-12 Gauge 15"-12 Gauge 15"-12 Gauge 15"-12 Gauge 15"-10 Gauge | JMINIZED |
| 12"-12 Gauge 12"-10 Gauge 15"-16 Gauge 15"-14 Gauge 15"-12 Gauge 15"-10 Gauge 15"-12 Gauge 18"-12 Gauge 18"-14 Gauge 18"-14 Gauge 24"-14 Gauge | |
| 12"-12 Gauge 12"-10 Gauge 15"-16 Gauge 15"-14 Gauge 15"-12 Gauge 15"-10 Gauge 15"-12 Gauge 18"-10 Gauge | |
| 12"-10 Gauge 15"-16 Gauge 15"-14 Gauge 15"-12 Gauge 15"-10 Gauge 18"-16 Gauge 18"-14 Gauge 18"-14 Gauge 24"-14 Gauge | |
| 15"-16 Gauge 15"-14 Gauge 15"-12 Gauge 15"-10 Gauge 18"-16 Gauge 18"-14 Gauge 18"-12 Gauge 24"-12 Gauge | |
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GRANT COUNTY

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| ITEM QUANTITY UNIT DESCRIPTION: FULL CIRCLE STEEL PIPE CULVERT (2 2/3" X 1/2") TOTAL TOTAL | | | | | | | | |
| 1 4141 | QOARTITI | ONIT | | | TOTAL | | TOTAL | |
| | | | | GALVANIZED | <u> </u> | ALUMINIZED | | |
| | | | 30"-16 Gauge | | | | | |
| | | | 30"-14 Gauge | | | | | |
| | | | 30"-12 Gauge | | | | | |
| | | | 30"-10 Gauge | | | | | |
| | | | 36"-16 Gauge | | | | | |
| | | | 36"-14 Gauge | | | | | |
| | | | 36"-12 Gauge | | | | | |
| | | | 36"-10 Gauge | | | | | |
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| | | **** | 42"-16 Gauge | | | | | |
| | | | 42"-14 Gauge | | | | | |
| | | | 42"-12 Gauge | | | | | |
| | | | 42"-10 Gauge | | | | | |
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| | | | 48"-16 Gauge | | | | | |
| | | | 48"-14 Gauge | | | | | |
| | | | 48"-12 Gauge | | | | | |
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| | | ····· | 54"-16 Gauge | | | | | |
| | | | 54"-14 Gauge | | | | | |
| | | | 54"-12 Gauge | | | | | |
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GRANT COUNTY

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| | | | | JR: Friday, June 27 2 ULL CIRCLE STEEL PIPE | | | | |
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| ITEM | QUANTITY | UNIT | | | TOTAL | | TOTAL | |
| | | | | GALVANIZED | | ALUMINIZED | | |
| | | | 60"-16 Gauge | | | | | |
| | | | 60"-14 Gauge | | | | | |
| | | | 60"-12 Gauge | | | | | |
| | | | 60"-10 Gauge | | | | | |
| | | | 66"-16 Gauge | | | | | |
| | | | 66"-14 Gauge | | | | | |
| | | | 66"-12 Gauge | | | | | |
| | | | 72"-16 Gauge | | | | | |
| | | | 72"-14 Gauge | | | | | |
| | | | 72"-12 Gauge | | | | | |
| | | | 72"-10 Gauge | | | | | |
| | | | 78"-16 Gauge | | | | | |
| | | | 78"-14 Gauge | | | | | |
| | | | 78"-12 Gauge | | | | | |
| | | | 84"-16 Gauge | | | - 1 | | |
| | | | 84"-14 Gauge | | | | | |
| | | | 84"-12 Gauge | | | | | |
| | | | 84"-10 Gauge | | | | | |
| | | | 90"-14 Gauge | | | | | |
| | | | 96"-14 Gauge | | | | | |
| | | | 102"-14 Gauge | | | | | |
| | | | 108"-12 Gauge | | | | | |
| | | | 114"-12 Gauge | | | | | |
| | | | 120"-12 Gauge | | | | | |
| | | | | Page 20 of 25 | | | 1 | |

INVITATION TO BID

| Vendor: | |
|----------|--------------------------|
| Address: | Date Issued: June 9 2025 |
| | Page 1 of 2 |
| FEI: | |
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BID NUMBER: 2025-08 CLOSING DATE & HOUR: Friday, June 27 2025 @ 3:30 pm DELIVERY DATE Please review terms and conditions on reverse side relating to submissionof this bid. Notarized affidavit completions and signature required on reverse side. DESCRIPTION: METAL PIPE ARCHED CORRGATED CULVERT ITEM QUANTITY UNIT TOTAL **TOTAL** ALUMINIZED GALVANIZED 17"X13"-16 Gauge 14 Gauge 12 Gauge 21"X15"-16 Gauge 14 Gauge 12 Gauge 24"X18"-16 Gauge 14 Gauge 12 Gauge 28"X20"-16 Gauge 14 Gauge 12 Gauge 35"X24"-16 Gauge 14 Gauge 12 Gauge 42"X29"-16 Gauge 14 Gauge 12 Gauge 10 Gauge

GRANT COUNTY

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| - 14011 | T T T T T T T T T T T T T T T T T T T | -VO CLC | SING DATE & HOUR | | | | AIE T | Pa | |
|---------|---------------------------------------|---------|------------------|--|-------|------------|----------|----|--|
| | | | DESCRIPTION | DESCRIPTION: METAL PIPE ARCHED CORRGATED CULVERT | | | | | |
| TEM | QUANTITY | UNIT | | | TOTAL | | TOTAL | | |
| | | | | GALVANIZED | | ALUMINIZED | | | |
| | | | 49"X33"-16 Gauge | | | | | | |
| | | | 14 Gauge | | | | | | |
| | | | 12 Gauge | | | | | | |
| | | | 10 Gauge | | | | | | |
| | | | 47"X38"-16 Gauge | | | | | | |
| | | | 14 Gauge | | | | | | |
| | | | 12 Gauge | | | | | | |
| | | | 10 Gauge | | | | | | |
| | | | 57"X38"-16 Gauge | | | | | | |
| | | | 14 Gauge | | | | | | |
| | | | 12 Gauge | | | | | | |
| | | | 10 Gauge | | | | | | |
| | | | 64"X43"-16 Gauge | | | | | | |
| | | | 14 Gauge | | - | | | | |
| | | | 12 Gauge | | | | | | |
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| | | | 71"X47"-16 Gauge | | | | | | |
| | | | 14 Gauge | | | | | | |
| | | | 12 Gauge | | | | | | |
| | | | 10 Gauge | | | | | | |
| | | | 77"X52"-16 Gauge | | | | | | |
| | | | 14 Gauge | | | | | | |
| | | | 12 Gauge | | | | | | |
| | | | 83"X57"-16 Gauge | | | | | | |
| | | | 12 Gauge | | | | | | |

INVITATION TO BID

| Vendor: | |
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| Address: | Date Issued: June 9 2025 |
| | Page 1 of 1 |
| FEI: | |

BID NUMBER: 2025-08 CLOSING DATE & HOUR: Friday, June 27 2025 @ 3:30 pm DELIVERY DATE Please review terms and conditions on reverse side relating to submission of this bid. Notarized affidavit completions and signature required on reverse side. UNIT ITEM QUANTITY UNIT DESCRIPTION TOTAL **PRICE LUMBER** Southern Yellow Pine Pressure Treated Creosote, Per MBF 3X12, 8' to 24' 4X12, 16' to 24' Douglas Fir, Pressure Treated Creosote, per MBF 3X12, 8' to 24' 4X12, 16' to 24'

INVITATION TO BID

| Vendor: | |
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| Address: | Date Issued: June 9 2025 |
| FEI: | Page 1 of 1 |
| | |

BID NUMBER: 2025-08 CLOSING DATE & HOUR: Friday, June 27 2025 @ 3:30 pm DELIVERY DATE Please review terms and conditions on reverse side relating to submission of this bid. Notarized affidavit completions and signature required on reverse side. UNIT ITEM QUANTITY UNIT DESCRIPTION **TOTAL** PRICE ROCK 1 1/2" Crusher Run FOB Quarry 3/4" Crusher Run FOB Quarry Screenings-FOB Quarry 3/8" Chips-FOB Quarry 1/2" Chips-FOB Quarry 5/8" Chips-FOB Quarry 1 1/2" Road Rock-FOB Quarry 3/4" Class A-FOB Quarry 12" Rip Rap-FOB Quarry 18" Rip Rap-FOB Quarry TBSC Type A-FOB Quarry 3/4" TBSC-FOB Quarry Bedding Rock Crushed Concrete Screenings-Asphalt

| Vendor:Address:FEI: | Date Issued: June 9 2025 Page 1 of 1 |
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| BID NUM | IBER: 2025 | -08 CLC | OSING DATE & HOUR: Friday, June 27 2025 @ 3:30 pm DELIVERY Da | ATE | | |
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| Please review terms and conditions on reverse side relating to submission of this bid. Notarized affidavit completions and signature required on reverse side. | | | | | | |
| ITEM | QUANTITY | UNIT | DESCRIPTION | UNIT PRICE | TOTAL | |
| | | | CONCRETE | | | |
| | | | | | | |
| | | | 3000# P.S.I. 5 Sack | | - | |
| | | | 3500# P.S.I. 5.5 Sack | | | |
| | | | 4000# P.S.I. 6 Sack | | | |
| | | | Hih Early 6.5 Sack | | | |
| | | | FINISHING | | | |
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| | | | Concrete Finishing: Per Hour | | | |
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| | | | All bid items shall comply to Oklahoma State Standard Specifications for | | | |
| | | | Highway construction,1999 Edition. If using the 2009 Edition, please clearly | | | |
| | | | specify. Please indicate the mileage charges at price per mile, per cubic | | | |
| | | | yard, if applicable. | | | |
| | | | | | | |
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TERMS and CONDITIONS

| 1. | Sealed bids will be opened in the | Commissioner's Conference | Room, GRANT |
|--|--|--|--|
| | County Courthouse, 112 E GUTHI invitation to bid form. | RIE, ROOM 103 - MEDFORD | , Oklahoma, at the time and date shown on the |
| 2. | Late bids will not be considered. I closing date written on the outsid | | led envelopes (one to an envelope) with bid number and |
| 3. | Unit prices will be guaranteed cor | rect by the bidder. | |
| 4. | Firm prices will be F.O.B. destination | on. | |
| 5. | Purchases by GRANT | | County, Oklahoma, are not subject to state or federal taxes. |
| 6. | This bid is submitted as a legal off | er and any bid when accept | ed by the County constitutes a firm contract. |
| 7. | Oklahoma laws require each biddo of non-collusion. A form is supplie | er submitting a bid to a cou ed below. | nty for goods or services to furnish a notarized sworn statement |
| 8. | Bids will be firm until | (Date) | |
| to su freed to qu betw lettir emp | Ibmit the above bid. Affiant further dom of competition by agreement to Jantity; quality or price in the prospo Jeen bidders and any state official congress of the contract; that the bidder/con | states that the bidder has no bid at a fixed price or to re ective contract or any other oncerning exchange of mon tractor has not paid, given other entity) any money or c | on oath say the he (she) is the agent authorized by the bidder of been a party to any collusion among bidders in restraint of frain from bidding; or with any state official or employee as terms of said prospective contract; or in any discussions ey or other thing of value for special consideration in the or donated or agreed to pay, give or donate to any officer or other thing of value, either directly or indirectly in the |
| Subsc | ribed and sworn before thisd | зу | |
| of | ,20 | (SEAL) | |
| | | Firm: | |
| Му со | mmission expires | Signed by: (Manual Signate | re of Undersigned) |
| | | Address: | Phone: |
| | NOTARY PUBLIC (CLERK OR JUDGE) | | Zip: |

NOTE: Other terms and conditions can be added at the discretion of the county officers.

AFFIDAVIT FOR CONTRACTS AND PAYMENTS

| STATE OF OKLAHOMA |) |
|-------------------|------|
| |) ss |
| COUNTY OF |) |

SUPPLIER OR THE UNDERSIGNED (ARCHITECT, CONTRACTOR, ENGINEER), OF LAWFUL AGE, BEING FIRST DULY SWORN, ON OATH SAYS THAT THIS INVOICE OR CLAIM IS TRUE AND CORRECT. AFFIANT FURTHER STATES THAT THE (WORK, SERVICES OR MATERIALS) WILL BE (COMPLETED OR SUPPLIED) IN ACCORDANCE WITH REQUESTS FURNISHED SPECIFICATIONS. ORDERS OR THE AFFIANT. AFFIANT FURTHER STATES THAT (S)HE HAS NO MADE PAYMENT DIRECTLY OR INDIRECTLY TO ANY ELECTED OFFICIAL, OFFICER OR EMPLOYEE OF THE STATE OF OKLAHOMA, COUNTY OR LOCAL SUBDIVISION OF THE STATE, OF MONEY OR ANY OTHER THING OF VALUE TO OBTAIN PAYMENT OF THE INVOICE OR PROCURE THE CONTRACT OR PURCHASE ORDER.

| (CONTRACTOR, ARCHITE | | |
|----------------------------|--------------------|------|
| Ву | | |
| ATTESTED TO BEFORE ME THIS | DAY OF | , 20 |
| | | |
| NOTARY PUBLIC (C | DR CLERK OR JUDGE) | |

NOTE: 62 O.S. § 310.9 (B), authorizes counties executing a contract with any architect, contractor, supplier or engineer for construction work, services or materials which are needed on a continual basis from such architect, contractor, supplier or engineer under the terms of such contract, or executing more than one contract during the fiscal year with such architect, contractor, supplier or engineer, may require that the architect, contractor, supplier or engineer complete a signed affidavit as provided for in subsection A of this section which shall apply to all work, services or materials completed or supplied under the terms of the contract or contracts.

Bid #2025-08 Grant County, OK

| S.A.&I. 425 (2000) | |
|--|--|
| | AFFIDAVIT FOR FILING WITH COMPETITIVE BID |
| STATE OF OKLAHOMA COUNTY OF | |
| | , of lawful age, being first duly sworn, on oath |
| | horized by the bidder to submit the attached bid. |
| | der has not been a party to any collusion among bid- |
| | ompetition by agreement to bid at a fixed price or to |
| refrain from bidding; or with any | county official or employee as to quantity, quality |
| or price in the prospective contr | act, or any other terms of said prospective contract; |
| or in any discussions between bid | ders and any county official concerning exchange of |
| money or other thing of value fo | or special consideration in the letting of a contract. |
| | BIDDER: |
| | |
| | Signature |
| Subscribed and sworn to | o before me thisday of |
| 20 | • |
| | Notary Public (or Clerk or Judge) |
| | rotally rublic (or Clerk of Judge) |
| My commission expires: | |
| Note: | |
| Each competitive bid submitted accompanied with the above | I to a county, school district or municipality must be Affidavit as required by 61 Okl.St.Ann.§ 138 |

(Rev. October 2018)

Department of the Treasury Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

| | 1 Name (as shown on your income tax return). Name is required on this line; | do not leave this line blank | • | | | | | | |
|--|---|---|--|-------------------|---|----------------------------|-------------------|-------------|----------------|
| | 2 Business name/disregarded entity name, if different from above | | | | | | | | |
| page 3. | | | | | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): | | | | |
| e. iis on | Individual/sole proprietor or Corporation S Corporation Partnership Trust/estate single-member LLC | | | | | Exempt payee code (if any) | | | |
| gi Ç | ☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ | | | | | | | | |
| Print or type. See Specific Instructions on page | Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. | | | s | | | | | |
| 9 | Other (see instructions) | | , | _ | (Applies to accounts mainteined outside the U.S.) | | | | |
| Ø | 5 Address (number, street, and apt, or suite no.) See instructions. | | Requester's name and address (optional) | | | | | | |
| တိ | 6 City, state, and ZIP code | | Grant County Clerk 1112 E Guthrie, Rm 102 | | | | | | |
| | o ony, state, and air code | | | Medford, OK 73759 | | | | | |
| | 7 List account number(s) here (optional) | S. A | 1 | | | *** | | | |
| Par | Taxpayer Identification Number (TIN) | | | | | | | | |
| | our TIN in the appropriate box. The TIN provided must match the na | ame given on line 1 to a | oid Social | securit | y numbe |)[| | | |
| backu | withholding. For individuals, this is generally your social security nu | umber (SSN), However, | for a | | | ٦ | $\overline{\Box}$ | ПТ | T |
| resident allen, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see How to get a | | | | | - | ' | - | | İ |
| TIN, la | er. | • | or | | | | | | |
| Note: | f the account is in more than one name, see the instructions for line | 1. Also see What Name | and Employ | er ider | rtificatio | n nun | nber | | |
| Numb | r To Give the Requester for guidelines on whose number to enter. | | | - | | | | | |
| Part | II Certification | | | | | | | | |
| Under | penalties of perjury, I certify that: | | | | | | | | |
| 2. I am Sen | number shown on this form is my correct taxpayer identification nur not subject to backup withholding because: (a) I am exempt from b ice (IRS) that I am subject to backup withholding as a result of a fall anger subject to backup withholding; and | ackup withholding, or (b |) I have not been | notifi | ed by th | ne Int | ernal i | Rever | nue it I am |
| | a U.S. citizen or other U.S. person (defined below); and | | | | | | | | |
| | FATCA code(s) entered on this form (if any) indicating that I am exer | mpt from FATCA reporting | ng is correct. | | | | | | |
| Certifl you ha acquis other t | eation instructions. You must cross out item 2 above if you have been re failed to report all interest and dividends on your tax return. For real earlied to report all interest and dividends, contribution or abandonment of secured property, cancellation of debt, contribution in interest and dividends, you are not required to sign the certification. | notified by the IRS that yestate transactions, item i | ou are currently s 2 does not apply. rement arrangem | For mo | ortgage A), and d | intere | st pai | d, avma: | nts |
| Sign Here | Signature of U.S. person ▶ | Date▶ | | | | | | | |
| Ger | eral Instructions | • Form 1099-DIV (d | lvldends, includi | ng tho | se from | stoci | ks or I | mutur | al |
| Section references are to the Internal Revenue Code unless otherwise noted. | | Form 1099-MISC (various types of income, prizes, awards, or gross proceeds) | | | | | | | |
| related | Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted transactions by brokers. | | ck or mutual fund kers) | i sales | and ce | rtaln | other | | |
| after they were published, go to www.irs.gov/FormW9. | | Form 1099-S (proceeds from real estate transactions) | | | | | | | |
| Pur | ose of Form | Form 1099-K (merchant card and third party network transactions) | | | | | | | |
| inform | vidual or entity (Form W-9 requester) who is required to file an | Form 1098 (home 1098-T (tuition) | mortgage intere | st), 10 | 98-E (st | uden | t loan | inter | est), |
| identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number | | Form 1099-C (can | • Form 1099-C (canceled debt) | | | | | | |
| | | Form 1099-A (acquisition or abandonment of secured property) | | | | | | | |
| (EIN), i amour | o report on an information return the amount paid to you, or other t reportable on an information return. Examples of information | Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TiN. | | | | | | | |

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding,

later.

returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)