

**NOTICE OF REGULAR MEETING
BOARD OF COUNTY COMMISSIONERS**

As required by *Title 25 of the Oklahoma Statutes (O.S) §311*, NOTICE IS HEREBY GIVEN the **Grant County Board of Commissioners** will hold a Regular Meeting

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its legal counsel (Assistance DA or DA) or the recommending board, commissioner, or committee.

DATE: Wednesday, January 7, 2026

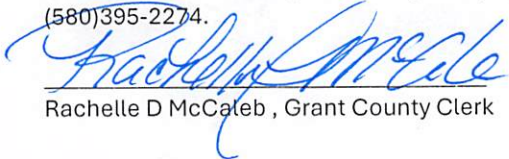
TIME: 9:00 a.m.

PLACE: 112 E Guthrie St, Room 103, Medford, OK 73759

This meeting will be held in person (in accordance with the Open Meeting Act) and by public teleconference for those who care to attend via Zoom teleconference call. *To attend the meeting via Zoom, please see the following instructions: Call 1-253-215-8782 – you will be prompted for the Meeting ID: 5766138731 followed by the # sign. You will then be prompted again to enter the # sign. You have now requested audio entrance to the meeting.*

1. Call Meeting to Order
2. Roll Call
3. Prayer & Flag Salute
4. Acknowledgement of Agenda & Statement of Compliance with Open Meeting Act
5. Comments from the Public on the below agenda items
(Limit of two (2) minutes which may be extended at the discretion of the Board)
6. Discuss and possible action on the following agenda items:
 - a) Approve minutes from 01.05.2026 BOCC Regular Meeting
 - b) Purchase Order and Travel Claims
 - c) **Resolution 2026-02** – Establish new SAG Accounts FY26 – Sheriff's Department
 - d) Transfer of Appropriations
 - e) Approve Monthly Appropriations
 - f) Regular Payroll for Officers/ Employees for December, 2025 for disbursement in January, 2026
 - g) Statutory Travel for Elected Officials for December, 2026 for disbursement in January, 2026
 - h) Monthly Mortgage Tax & Certification Fee for December, 2025 for disbursement in January, 2026 - \$260.00
 - i) Allocation of Alcoholic Beverage Tax for December, 2025 for disbursement in January, 2026 - \$16,717.00
 - j) Allocation of Motor Vehicle Tax for December, 2025 for disbursement in January, 2026 - \$1,479.92
 - k) Bank of America-P-Card for November, 2025 - \$4,232.38
7. New Business
8. Adjournment

Posted by 9:00 a.m. Tuesday, January 6, 2026, at both entrances of the Grant County Courthouse by Rachelle D McCaleb, Grant County Clerk or by a Deputy of the Grant County Clerk's Office
(580)395-2274.


Rachelle D McCaleb, Grant County Clerk



attest

UNITED STATES DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

Washington, D. C., June 1, 1914.

Mr. J. H. ...
Dear Sir:

I have the honor to acknowledge the receipt of your letter of May 28, 1914, regarding the matter of ...

The Bureau of Plant Industry is currently engaged in a study of the ... and it is hoped that the results of this study will be of assistance to you in the future.

I am, Sir, very respectfully,
Very truly yours,
[Signature]

Enclosed for you are two copies of a report on the ... of the Bureau of Plant Industry.

I am, Sir, very respectfully,
Very truly yours,
[Signature]

I am, Sir, very respectfully,
Very truly yours,
[Signature]



Very truly yours,
[Signature]