

**NOTICE OF REGULAR MEETING  
BOARD OF COUNTY COMMISSIONERS**

As required by *Title 25 of the Oklahoma Statutes (O.S) §311*, NOTICE IS HEREBY GIVEN the **Grant County Board of Commissioners** will hold a Regular Meeting

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its legal counsel (Assistance DA or DA) or the recommending board, commissioner, or committee.

**DATE: Monday, February 23, 2026**

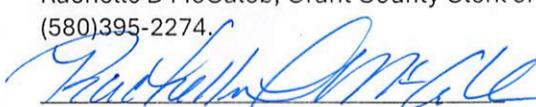
**TIME: 9:00 a.m.**

**PLACE: 112 E Guthrie St, Room 103, Medford, OK 73759**

This meeting will be held in person (in accordance with the Open Meeting Act) and by public teleconference for those who care to attend via Zoom teleconference call. *To attend the meeting via Zoom, please see the following instructions: Call 1-253-215-8782 – you will be prompted for the Meeting ID: 5766138731 followed by the # sign. You will then be prompted again to enter the # sign. You have now requested audio entrance to the meeting.*

1. Call Meeting to Order
2. Roll Call
3. Prayer & Flag Salute
4. Acknowledgement of Agenda & Statement of Compliance with Open Meeting Act
5. Comments from the Public on the below agenda items  
(Limit of two (2) minutes which may be extended at the discretion of the Board)
6. Discuss and possible action on the following agenda items:
  - a) Butch Kraft with Earnheart Companies
  - b) Transfer of Appropriations
  - c) Blanket Purchase Orders
  - d) Purchase Orders and Travel Claims
  - e) Approve minutes from 02.17.2026 BOCC Regular Meeting
  - f) **Resolution 2026-11:** 2026 Grant County Employee Personnel Policy Handbook
  - g) **Resolution 2026-14:** Donation – Culvert - \$527.20 – Donald Ayers – (D3)
  - h) **Resolution 2026-15:** Donation – Culvert - \$527.20 – John Ayers – (D3)
  - i) **Resolution 2026-16:** Donation – Culvert - \$792.60 – Tyson Neilson – (D3)
  - j) **Resolution 2026-17:** Surplus Galaxy S23 (s/n ending: CEGMA) – (Assessor)  
**Resolution 2026-18:** Disposal Galaxy S23 (s/n ending: CEGMA) – (Assessor)
  - k) **Resolution 2026-19:** Surplus 2023 Case Farmall Tractor (s/n ending: 42092), 2023 Case Farmall Tractor (s/n ending: 45756), Wood 15' Batwing Mower (s/n ending: 40007) –( D3)
  - l) Approve Permit #1-2026: Kay Electric – (D2)
  - m) Approve Pinnacle Invoice - \$3,250.00 – Project EW 15 over Osage Creek – J/P 29862(04) – (D1)
  - n) Notice to Bidder – Bid #2026-01 – Purchase of 2 mowing tractors with trade-ins –( D3)
  - o) Discussion and approval signs/ decals for Courthouse
  - p) Consideration and discussion on Road and Bridge Projects
7. New Business
8. Adjournment

Posted by 9:00 a.m. Friday, February 20, 2026, at both entrances of the Grant County Courthouse by Rachelle D McCaleb, Grant County Clerk or by a Deputy of the Grant County Clerk's Office (580)395-2274.

  
Rachelle D McCaleb, Grant County Clerk



attest

