

**NOTICE OF REGULAR MEETING  
BOARD OF COUNTY COMMISSIONERS**

As required by *Title 25 of the Oklahoma Statutes (O.S) §311*, NOTICE IS HEREBY GIVEN the **Grant County Board of Commissioners** will hold a Regular Meeting

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its legal counsel (Assistance DA or DA) or the recommending board, commissioner, or committee.

**DATE: Monday, March 11, 2024**

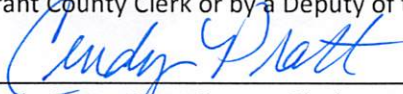
**TIME: 9:00 a.m.**

**PLACE: 112 E Guthrie St, Room 103, Medford, OK 73759**

This meeting will be held in person (in accordance with the Open Meeting Act) and by public teleconference for those who care to attend via Zoom teleconference call. *To attend the meeting via Zoom, please see the following instructions: Call 1-253-215-8782 – you will be prompted for the Meeting ID: 5766138731 followed by the # sign. You will then be prompted again to enter the # sign. You have now requested audio entrance to the meeting.*

1. Call Meeting to Order
2. Roll Call
3. Prayer & Flag Salute
4. Acknowledgement of Agenda & Statement of Compliance with Open Meeting Act
5. Comments from the Public on the below agenda items  
(Limit of two (2) minutes which may be extended at the discretion of the Board)
6. Discuss and possible action on the following agenda items:
  - a) Transfer of Appropriations
  - b) Blanket Purchase Orders
  - c) Indemnity Agreement – Daniels Garage Doors – Deer Creek Fire Dept – Ck never delivered by USPS
  - d) Purchase Orders and Travel Claims
  - e) ARPA-2 – Payment to Rieger Welding LLC for Concreate Stem Wall on Perimeter of Building
  - f) **Bid 2024-01** – Purchase of New or Used Chip Sealer Spreader – All Districts
  - g) **Bid 2024-02** – Fair Board – Drainage Project at the GC Expo Center
  - h) **Bid 2023-03** – Fair Board – Gas & Water Line project at the GC Expo Center
  - i) **2024-45** Donation from Jake Voss to Jr Livestock Show - \$600
  - j) **2024-28B** Donation from Double R Oilfield – Revised to correct acct number
  - k) **2024-45** Correction of surplus of a 2010 Chevy Pickup 2500 s/n ending 46117 as approved 01-22-24 by BOCC for District 3
  - l) Ambulance Service for Grant County and possible action on proclamation and resolution for 522 Ambulance Service District
7. New Business
8. Commissioners Comments
9. Adjournment

Posted by 9:00 a.m. Friday, March 8, 2024, at both entrances of the Grant County Courthouse by Cindy Pratt, Grant County Clerk or by a Deputy of the Grant County Clerk's Office (580)395-2274.

  
Cindy Pratt, Grant County Clerk

attest

