

**NOTICE OF REGULAR MEETING  
BOARD OF COUNTY COMMISSIONERS**

As required by *Title 25 of the Oklahoma Statutes (O.S) §311*, NOTICE IS HEREBY GIVEN the **Grant County Board of Commissioners** will hold a Regular Meeting

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its legal counsel (Assistance DA or DA) or the recommending board, commissioner, or committee.

**DATE: Monday, March 24, 2025**

**TIME: 9:00 a.m.**

**PLACE: 112 E Guthrie St, Room 103, Medford, OK 73759**

This meeting will be held in person (in accordance with the Open Meeting Act) and by public teleconference for those who care to attend via Zoom teleconference call. *To attend the meeting via Zoom, please see the following instructions: Call 1-253-215-8782 – you will be prompted for the Meeting ID: 5766138731 followed by the # sign. You will then be prompted again to enter the # sign. You have now requested audio entrance to the meeting.*

1. Call Meeting to Order
2. Roll Call
3. Prayer & Flag Salute
4. Acknowledgement of Agenda & Statement of Compliance with Open Meeting Act
5. Comments from the Public on the below agenda items  
(Limit of two (2) minutes which may be extended at the discretion of the Board)
6. Discuss and possible action on the following agenda items:
  - a) Conference Call w/ Cornell Cross – update on elevator phone
  - b) Transfer of Appropriations
  - c) Blanket Purchase Orders
  - d) Purchase Orders and Travel Claims
  - e) Approve minutes 03-17-2025 BOCC Regular Meeting
  - f) Bank of America – P-Card for February, 2025
  - g) Acknowledge D3 purchase of hardware for StarLink Internet
  - h) Approve Lease Purchase Agreements for Equipment for D2 – (3) 2026 Mack Trucks – 9:30am
  - i) Request for reimbursement for Election Board Secretary Salary for Aug 2024-\$3,375.00, Correction of Dec 2025 - \$3,375.00
  - j) **Bid #2025-04** Notice to Bidder Ambulance Services
  - k) Acknowledge FY23 Revised SEFA and FY24 Revised SEFA from State Auditor’s Office
  - l) Acknowledge January 2025 Jail Report
  - m) Discussion of burn ban
  - n) Discussion of Use Tax Fund and General Fund information
7. New Business
8. Commissioners’ Comments
9. Adjournment

Posted by 9:00 a.m. Friday, March 21, 2025, at both entrances of the Grant County Courthouse by Rachelle D McCaleb, Grant County Clerk or by a Deputy of the Grant County Clerk’s Office (580)395-2274.

  
Rachelle D McCaleb, Grant County Clerk



attest