

**NOTICE OF REGULAR MEETING
BOARD OF COUNTY COMMISSIONERS**

As required by *Title 25 of the Oklahoma Statutes (O.S) §311*, NOTICE IS HEREBY GIVEN the **Grant County Board of Commissioners** will hold a Regular Meeting

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

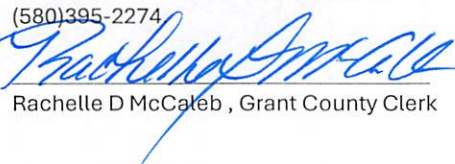
The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its legal counsel (Assistance DA or DA) or the recommending board, commissioner, or committee.

DATE: Wednesday, April 8, 2026 **TIME: 9:00 a.m.**
PLACE: 112 E Guthrie St, Room 103, Medford, OK 73759

This meeting will be held in person (in accordance with the Open Meeting Act) and by public teleconference for those who care to attend via Zoom teleconference call. *To attend the meeting via Zoom, please see the following instructions: Call 1-253-215-8782 – you will be prompted for the Meeting ID: 5766138731 followed by the # sign. You will then be prompted again to enter the # sign. You have now requested audio entrance to the meeting.*

1. Call Meeting to Order
2. Roll Call
3. Prayer & Flag Salute
4. Acknowledgement of Agenda & Statement of Compliance with Open Meeting Act
5. Comments from the Public on the below agenda items
(Limit of two (2) minutes which may be extended at the discretion of the Board)
6. Discuss and possible action on the following agenda items:
 - a) Transfer of Appropriations
 - b) Approve Monthly Appropriations
 - c) Officer's Monthly Report for March, 2026 (County Clerk, District Attorney, Election Board, Court Clerk, County Treasurer, County Sheriff, County Assessor, Health Department) – All Subject to Audit
 - d) Court Clerk Records Management & Preservation Monthly Report – March, 2026 Reconciled Balance \$15,224.44
 - e) Regular Payroll for Officers/ Employees for March, 2026 for disbursement in April, 2026
 - f) Statutory Travel for Elected Officials for March, 2026 for disbursement in April, 2026
 - g) Monthly Mortgage Tax & Certification Fee for March, 2026 for disbursement in April, 2026 - \$180.00
 - h) Allocation of Alcoholic Beverage Tax for March, 2026 for disbursement in April, 2026 - \$12,117.30
 - i) Allocation of Motor Vehicle Tax for March, 2026 for disbursement in April, 2026 - \$1,634.44
 - j) **Resolution 2026-37:** Surplus - Opal Countertop Ice Maker (s/n ending: 07034) – County Clerk
Resolution 2026-38: Disposal – Opal Countertop Ice Maker (s/n ending: 07034) – County Clerk
 - k) Consideration and discussion on Road and Bridge Projects
7. New Business
8. Adjournment

Posted by 9:00 a.m. Tuesday, April 7, 2026, at both entrances of the Grant County Courthouse by Rachelle D McCaleb, Grant County Clerk or by a Deputy of the Grant County Clerk's Office
(580)395-2274


Rachelle D McCaleb, Grant County Clerk



attest