

MINUTES OF BOCC REGULAR MEETING

The Board of Commissioners of Grant County, Oklahoma (BOCC) held a regular meeting on **Monday, June 1, 2026**, at 9:00 am. Notice of the Meeting, including agenda, was posted at both entrances of the Grant County Courthouse, Medford, OK, Friday, May 29, 2026, prior to 9:00 am. in accordance with Title 25, §301-314 O.S.

Stinson called the meeting to order at 9:00 a.m. After roll call, a quorum was acknowledged. Present were Steve Stinson, Keith McClure, and Craig Fredrick. Also present were Kerstin Orcutt as Secretary and Penny Huff. Teleconferencing was enabled to comply with the Open Meetings Act. Out of the commissioners Stinson, Fredrick and McClure used their signature stamps and hand signed as well.

Penny Huff said a prayer and McClure led the flag salute.

Orcutt acknowledged the agenda was properly posted in compliance with the Open Meeting Act.

No action taken on Unifirst Contract Information

McClure moved to approve Transfer of Appropriations. Fredrick seconded. Stinson – aye; McClure – aye; Fredrick – aye; Motion carried.

McClure moved to approve Blanket Purchase Orders. Fredrick seconded. Stinson – aye; McClure – aye; Fredrick – aye; Motion carried.

Fredrick moved to approve purchase orders and travel claims. McClure seconded. Stinson – aye; McClure – aye; Fredrick – aye; Motion carried.

2025-2026

AMB SVC-ST 98, BOUND TREE, 847.35, 99, PIONEER TELEPHONE, 50.00,;
Fair Improve-ST 120, PIONEER TELEPHONE, 34.95,;
General 1396, FARMERS GRAIN, 212.36, 1397, CURL, SHIRLEY, 16.68, 1398, SPERRY, CONNIE, 18.13, 1399, HOAR, CECIL JAY, 16.68, 1400, COLEMAN, MICHAEL, 16.68, 1401, WILLIAMS, PEGGY, 26.83, 1402, STANLEY, MICHELLE D., 39.15, 1403, LANIE, KATHLEEN, 41.33, 1404, MULLINS, LOIS DIANE, 36.25, 1405, GIBSON, FAY, 28.28, 1406, DONALDSON, JERI JEAN, 22.48, 1407, PEREZ, BRENDA, 22.48, 1408, RILEY, GENEVIEVE, 27.55, 1409, PETERS, BETH, 19.58, 1410, FARMERS GRAIN, 31.60, 1411, ADVANCED WATER SOLUTIONS, 26.55, 1412, ADVANCED WATER SOLUTIONS, 30.60, 1413, FRANKE, EMILY, 764.95, 1414, CITY OF MEDFORD, 191.00, 1415, MID-WEST PRINTING CO, 469.90, 1416, STANDLEY SYSTEMS LLC, 61.37, 1417, AMAZON CAPITAL SERVICES, 35.97, 1418, UNIFIRST CORP, 155.48,;
Health 194, NORTHWEST SHREDDERS, 25.00, 195, ADVANCED WATER SOLUTIONS, 17.15, 196, NALLEY'S CLEANING SERVICE, 875.00, 197, CITY OF MEDFORD, 59.00,;
Highway 2053, STINSON, STEVEN, 489.23, 2054, OSU/AGEC CTP, 40.00, 2055, FARMERS GRAIN, 274.20, 2056, MARTENS MACHINE SHOP LLC, 2220.60, 2057, PRAIRIE LAND PARTNERS INC, 977.28, 2058, ANTHONY FARMERS COOPERATIVE ELEVATOR CO, 464.00, 2059, OSU/AGEC CTP, 40.00, 2060, M3 PUBLISHING LLC, MEDFORD PATRIOT STAR, 31.50, 2061, FARMERS GRAIN, 17699.89, 2062, KELLEY'S AUTO PARTS, 950.80, 2063, LITTLE Bs TWO LLC, 170.00, 2064, MUNN SUPPLY, 36.00, 2065, UNIFIRST CORP, 709.16, 2066, ATWOODS, 34.90, 2067, CINTAS FAS LOCKBOX, 45.75, 2068, YELLOWHOUSE INC, 121.30, 2069, UNIFIRST CORP, 806.14, 2070, FARMERS GRAIN, 500.00, 2071, YELLOWHOUSE INC, 109.61, 2072, FARMERS GRAIN, 23705.19, FUEL 2073, SECURITY NATIONAL BANK, 1189.97, 2074, SHATTUCK NATIONAL BANK, 4872.60, 2075, SHATTUCK NATIONAL BANK, 6186.41, 2076, ARMSTRONG BANK, 4833.91, 2077, ANCHOR D BANK, 8293.44, 2078, RCB BANK, 2076.01, 2079, RCB BANK, 2076.01, 2080, ANCHOR D BANK, 4374.53, 2081, RCB BANK, 2076.02, 2082, SHATTUCK NATIONAL BANK, 2452.17, 2083, ANCHOR D BANK, 4553.34, 2084, THE STOCK EXCHANGE BANK, 6258.72, 2085, HOTSY OF OKLAHOMA INC, 4900.00, 2086, AMAZON CAPITAL SERVICES, 408.49, 2087, APPRENTICE INFORMATION SYSTEMS, 5885.00, 2088, CORNERSTONE CRUSHING, LLC, 11616.50, 2089, HODGES, JOE, 316.25, 2090, LEBEDA, V DEAN, 66.13, SHALE 2091, CITY OF MEDFORD, 93.00,;
Rural Fire-ST 215, GREAT PLAINS II, LLC, 27438.00, 216, FARMERS GRAIN, 973.46, 217, EMERGENCY FIRE EQUIPMENT, DIV OF INVENA, 2187.87, 218, FOUR J S TIRE SERVICE, 615.00, 219, ALFALFA ELECTRIC COOPERATIVE, 392.00, 220, FARMERS GRAIN, 131.38, 221, ENID OVERHEAD DOOR INC, 450.00,;
SH FUNDING ASST GRANT 128, RCB BANK, 877.58,

McClure moved to approve request for reimbursement – Election Board Secretary for May, 2026 for \$3,375.00. Fredrick seconded. McClure – aye; Fredrick – aye; Motion carried.

Fredrick moved to approve request for reimbursement – District Attorney for May, 2026 for \$315.15. McClure seconded. McClure – aye; Fredrick – aye; Motion carried.

McClure moved to approve quote for Slater Mechanical for the 1st floor Men's Restroom hot water tank for \$466.00. McClure noted that if we could get a few quotes from local Vendors in the future. Orcutt noted that Slater Mechanical is usually always able to respond and be available. Fredrick seconded. Stinson – aye; McClure – aye; Fredrick – aye; Motion carried.

McClure moved to approve Permit # 6-2026 Kay Electric Cooperative (Electric Line) McClure noted that this is on County Road 1000 & Major Rd to move electric wire underground no conflict with current infrastructure. Fredrick seconded. Stinson – aye; McClure – aye; Fredrick – aye; Motion carried.

McClure moved to approve Permit # 7-2026 Kay Electric Cooperative (Electric Line) McClure noted that this is on County Road 980 in his district. Noted that Existing Upgrading Wires and adding a couple of poles McClure stated that it will not affect current Infrastructure. Fredrick seconded. Stinson – aye; McClure – aye; Fredrick – aye; Motion carried.

Stinson moved to approve County Budgeting Services LLC . Fredrick seconded. Stinson – aye; McClure – aye; Fredrick – aye; Motion carried.

McClure stated D1 - mowing and spraying thistles.

Fredrick stated D2 – Picking up chip out of Enid for next chip and seal project. Trimming trees/ Grading Roads


Stinson stated D3 - Hauling Rock, adding Gravel to Roads, Noted D3 foreman responded to help Grant County Sheriffs Office over the weekend. Business as usual.


Penny Huff noted that June Resale is June 8th, 2026, and that there were 16 properties up for Resale and now as of June 1, 2026, there would only be 1 Property for June Resale. Huff noted that Property did have some interest from locals

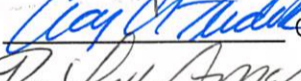
At 9:18 a.m. McClure moved to adjourn. Fredrick seconded. Stinson – aye; McClure – aye; Fredrick – aye; Motion carried.

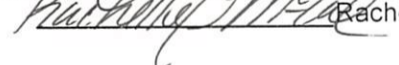
Approved this 8th day of June, 2026.

**BOARD OF COUNTY COMMISSIONERS
GRANT COUNTY, OKLAHOMA**


Steve Stinson, Chair


Keith McClure, Vice-Chair


Craig A. Fredrick - Member


Rachelle D. McCaleb, County Clerk



attest