

**NOTICE OF REGULAR MEETING
BOARD OF COUNTY COMMISSIONERS**

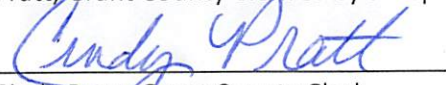
As required by *Title 25 of the Oklahoma Statutes (O.S) §311*, NOTICE IS HEREBY GIVEN the **Grant County Board of Commissioners** will hold a Regular Meeting

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its legal counsel (Assistance DA or DA) or the recommending board, commissioner, or committee.

DATE: Monday, July 10, 2023 **TIME:** 9:00 a.m.
PLACE: 112 E Guthrie St, Room 103, Medford, OK 73759
This meeting will be held in person (in accordance with the Open Meeting Act) and by public teleconference for those who care to attend via Zoom teleconference call. *To enter the meeting please see below instructions: Call 1-253-215-8782 – you will be prompted for the Meeting ID: 576-613-8731 followed by # sign. You will then be prompted again to enter the # sign. You have now requested audio entrance to the meeting.*

1. Call Meeting to Order
2. Roll Call
3. Prayer & Flag Salute
4. Acknowledgement of Agenda & Statement of Compliance with Open Meeting Act
5. Comments from the Public on the below agenda items
 (Limit of two (2) minutes which may be extended at the discretion of the Board)
6. Discuss and possible action on the following agenda items:
 - a) **2023-44** – 100% Money Movement of EON for Cash Funds transfer to FY 23-24
 - b) Transfer of Appropriations
 - c) Blanket Purchase Orders
 - d) Purchase Orders and Travel Claims
 - e) Minutes of 07-06-23 regular meeting
 - f) Consideration and possible action on bids received for **2023-10** Repair/Replace Equipment on Freightliner Chassis – Nash FD
 - g) Consideration and possible action on bids received for **2023-11** Purchase New or Used Brush Rig – Nash FD
 - h) **2023-137** Resolution for Surplus of Bennett Pump, Inv # 420.03 – D3
2023-138 Resolution of Surplus of Bennett Pump, Inv. # 420.04 – D3
2023-139 Resolution of Surplus of Socket Set purchased 1977 – D3
 - i) **2023-140** Declaration for Disposing of Bennett Pump, Inv. # 420.03 – Junked – D3
2023-141 Declaration for Disposing of Bennett Pump, Inv. # 420.04 – Junked – D3
2023-142 Declaration of Disposing of Socket Set purchased 1977 – Junked – D3
 - j) **2023-143** Annual E911 Agreement between Woods Co & Grant Co for FY 23-24
7. New Business:
8. Commissioners' Comments:
9. Adjourn:

Posted by 9:00 a.m. Friday, July 7, 2023, at both entrances of the Grant County Courthouse by Cindy Pratt, Grant County Clerk or by a Deputy of the Grant County Clerk's Office (580)395-2274.


Cindy Pratt, Grant County Clerk

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