

**NOTICE OF REGULAR MEETING
BOARD OF COUNTY COMMISSIONERS**

As required by **Title 25 of the Oklahoma Statutes (O.S) §311**, NOTICE IS HEREBY GIVEN the **Grant County Board of Commissioners** will hold a Regular Meeting

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its legal counsel (Assistance DA or DA) or the recommending board, commissioner, or committee.

DATE: Monday, July 20, 2026

TIME: 9:00 a.m.

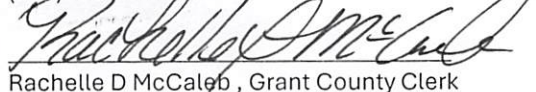
PLACE: 112 E Guthrie St, Room 103, Medford, OK 73759

This meeting will be held in person (in accordance with the Open Meeting Act) and by public teleconference for those who care to attend via Zoom teleconference call. *To attend the meeting via Zoom, please see the following instructions: Call 1-253-215-8782 – you will be prompted for the Meeting ID: 5766138731 followed by the # sign. You will then be prompted again to enter the # sign. You have now requested audio entrance to the meeting.*

1. Call Meeting to Order
2. Roll Call
3. Prayer & Flag Salute
4. Acknowledgement of Agenda & Statement of Compliance with Open Meeting Act
5. Comments from the Public on the below agenda items
(Limit of two (2) minutes which may be extended at the discretion of the Board)
6. Discuss and possible action on the following agenda items:
 - a) Transfer of Appropriations
 - b) Blanket Purchase Orders
 - c) Purchase Orders and Travel Claims
 - d) Approve Minutes from 07.13.2026 Regular BOCC Meeting
 - e) Approve Bank of America P-Card – May, 2026 - \$3,750.08
 - f) Approve Invoice Settlement Agreement to Standley – Printing services for FY 25-26 to be paid FY 26-27 - \$12.10 (County Clerk)
 - g) Approve Invoice Settlement Agreement to AT&T – Phone Service for FY 25-26 to be paid FY 26-27 - \$52.78 (County General)
 - h) Approve Invoice Settlement Agreement to AT&T – Phone Service for FY 25-26 to be paid FY 26-27 - \$52.78 (Emergency Mgmt.)
 - i) Approve Invoice Settlement Agreement to Farmers Grain – Fuel for FY 25-26 to be paid FY 26-27 - \$108.38 (Sheriff Dept.)
 - j) Approve Invoice Settlement Agreement to Steve Stinson – Travel for FY 25-26 to be paid FY 26-27 - \$337.27 (D3)
 - k) Approve Invoice Settlement Agreement to Banner – Equipment for FY 25-26 to be paid FY 26-27 - \$30.00 (Deer Creek Fire Dept.)
 - l) Approve Invoice Settlement Agreement to BOA-Nextiva – Phone for FY 25-26 to be paid FY 26-27 - \$58.54 (County General)
 - m) Approve Invoice Settlement Agreement to BOA-Hampton Inn – Hotel for FY 25-26 to be paid FY 26-27 - \$39.60 (Sheriff Dept.)
 - n) Approve Invoice Settlement Agreement to Integris Bass Occupational – Testing services for FY 25-26 to be paid FY 26-27 - \$50.00 (Sheriff Dept.)
 - o) Approve Invoice Settlement Agreement to Integris Bass Occupational – Testing services for FY 25-26 to be paid FY 26-27 - \$50.00 (D2)
 - p) Approve Invoice Settlement Agreement to BOA-Springhill Suites – Hotel for FY 25-26 to be paid FY 26-27 - \$34.48 (Emergency Mgmt.)
 - q) **Resolution 2026-141** – County Officials and employees mileage reimbursement
 - r) Approve Apprentice Master Service Agreement – Grant County Commissioners
 - s) Shale Contract FY 26-27 – Brad Ragains Farm – D1
 - t) Shale Contract FY 26-27 – Douglas E. Seely and Ashley N. Seely – D1
 - u) Stakeholders Report – June, 2026 – OSU Extension
 - v) Resale Financial Statement for 2025-2026 – Penny Huff
 - w) Consideration and discussion on Road and Bridge Projects
7. New Business
8. Adjournment

Posted by 9:00 a.m. Friday, July 17, 2026, at both entrances of the Grant County Courthouse by Rachelle D McCaleb, Grant County Clerk or by a Deputy of the Grant County Clerk's Office

(580)395-2274.


Rachelle D McCaleb, Grant County Clerk



attest