

**NOTICE OF REGULAR MEETING
BOARD OF COUNTY COMMISSIONERS**

As required by **Title 25 of the Oklahoma Statutes (O.S) §311**, NOTICE IS HEREBY GIVEN the **Grant County Board of Commissioners** will hold a Regular Meeting

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its legal counsel (Assistance DA or DA) or the recommending board, commissioner, or committee.

DATE: Monday, September 15, 2025

TIME: 9:00 a.m.

PLACE: 112 E Guthrie St, Room 103, Medford, OK 73759

This meeting will be held in person (in accordance with the Open Meeting Act) and by public teleconference for those who care to attend via Zoom teleconference call. *To attend the meeting via Zoom, please see the following instructions: Call 1-253-215-8782 – you will be prompted for the Meeting ID: 5766138731 followed by the # sign. You will then be prompted again to enter the # sign. You have now requested audio entrance to the meeting.*

1. Call Meeting to Order
2. Roll Call
3. Prayer & Flag Salute
4. Acknowledgement of Agenda & Statement of Compliance with Open Meeting Act
5. Comments from the Public on the below agenda items
(Limit of two (2) minutes which may be extended at the discretion of the Board)
6. Discuss and possible action on the following agenda items:
 - a) Discussion- Grader Lease District 3- Dusty -Yellow house
 - b) Transfer of Appropriations
 - c) Blanket Purchase Orders
 - d) Purchase Orders and Travel Claims
 - e) Approve minutes from 08.08.2025 BOCC Regular Meeting
 - f) Approve Apprentice Quote – Back up battery \$465.00
 - g) Approve Catapult Health Invoice - \$475.00
 - h) Approve Permit #8-2025: Public Service/Pipeline Crossing Line/ Utility Permit- AEC
 - i) **Resolution 2025-180- Surplus- Hon Cambia Black Chair-HON2161.F.HAML17- County Clerk**
 - j) **Resolution 2025-181- Disposal- Hon Cambia Black Chair-HON2161.F.HAML17-County Clerk**
 - k) **Resolution 2025-182- Surplus- HP Pavilion Laptop- 8CG6331ND6 & HP ProBook 5CD242272D- County Clerk**
 - l) **Resolution 2025-183 -Disposal-HP Pavilion Laptop-8CG6331ND6-County Clerk**
 - m) **Resolution 2025-184-Disposal- HP ProBook- 5CD242272D-County Clerk**
 - n) **Approve Notice to Bidder 2025-09 Grant County Courthouse Elevator Modernization**
 - o) Discussion City Lien information – Penny Huff
 - p) Discussion Personnel Hiring Procedures
 - q) Discussion PSO Wind Farm
 - r) Consideration and discussion on Road and Bridge Projects
7. New Business
8. Adjournment

Posted by 9:00 a.m. Friday, September 12, 2025, at both entrances of the Grant County Courthouse by Rachelle D McCaleb, Grant County Clerk or by a Deputy of the Grant County Clerk's Office (580)395-2274.


Rachelle D McCaleb, Grant County Clerk



attest