2024-143 Resolution Number

## **DECLARATION OF SURPLUS**

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of

respecting the property of the county, and to do and perform such other duties and acts as may be

County, Oklahoma, are required and have power to make all orders

| required by law, and   |                                 |                             |
|--|---------------------------------|-----------------------------|
| WHEREAS, the Board of County comm  |                                 | Grant County,               |
| Oklahoma, has under its management   |                                 | g described assets of the   |
| Health Department  | ffice or department:            |                             |
| Description  | Inventory ID #<br>Original Cost | Serial number Date Acquired |
| 105.18- Workstation, L-Shaped, Eclipse   | \$1,015.91                      | 05/05/2014                  |
|  |                                 |                             |
|  |                                 |                             |
| 109.01- Video Cabinet  | \$519.95                        | 08/08/2005                  |
|  |                                 |                             |
|  |                                 |                             |
| 213.1- Savin C9125   | \$3,652.85                      | 03/12/2012                  |
|  |                                 |                             |
|  |                                 |                             |
| 240.01- Heater- Coleman  | \$2,400.00                      | 07/22/1998                  |
|  |                                 |                             |
| 1  |                                 |                             |
| 240.02- Heater- PHILCO   | \$2,385.00                      | 11/01/2001                  |
|  |                                 |                             |
|  |                                 |                             |
| 240.03- Heating Unit- Natural Gas  | \$39,550.00                     | 06/23/2006                  |
|  |                                 |                             |
|  |                                 | 0111111111                  |
| Signature of officer resquesting declaration of surplus:   |                                 |                             |
|  |                                 |                             |
| AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to  |                                 |                             |
| continue to use for county purposes.   |                                 |                             |
| The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the Fund, which is the fund from which said property was purchased. |                                 |                             |
| 1 1 7 1  |                                 |                             |
| Passed and approved in open meeting this 21 day of October , 2024  |                                 |                             |
| ATTEST: (Index Pract   |                                 | Grant                       |
| County Clerk   |                                 | County, Oklahoma            |
| By:  |                                 | County, Okianoma            |
| Deputy   |                                 |                             |
| Chairman   |                                 |                             |
| Member Wax & less /  |                                 |                             |
|  |                                 |                             |