2024-146 Resolution Number

## **DECLARATION OF SURPLUS**

| WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of   |                |               |
|--|----------------|---------------|
| Grant County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be |                |               |
| required by law, and   |                |               |
| WHEREAS, the Board of County commissioners of Grant County,  |                |               |
| Oklahoma, has under its management and control the following described assets of the   |                |               |
| Health Department office or department:  |                |               |
| Description  | Inventory ID # | Serial number |
|  | Original Cost  | Date Acquired |
| Workstation, L-Shaped, Eclipse,  | \$978.29       | 05/05/2014    |
| ,,   |                |               |
|  |                |               |
| 105.12- Hutch for L-Shaped Workstation,  | \$647.26       | 05/05/2014    |
| Eclipse, 105.19- Hutch for L-Shaped Workstation, Eclipse,  |                |               |
| Tromotation, 200pes,   |                |               |
| 105.13- Desk, Single Pedestal, Eclipse,  | \$503.03       | 05/05/2014    |
|  |                |               |
|  |                |               |
| 105.14- Hutch, U Shaped Workstation, 105.16-   | \$542.68       | 05/05/2014    |
| Hutch for U Shaped Workstation, Eclipse  | \$34Z.00       | 03/03/2014    |
|  |                |               |
| 105.15- Workstation, U- Shaped, Eclipse  |                |               |
| 100.10- Workstation, o- Griapou, Edipou  | \$1,180.04     | 05/05/2014    |
| ,  |                |               |
| Los 47 W. L. C. C. C. F. II.   |                |               |
| 105.17- Workstation, Space Saver, Eclipse,<br>105.2- Workstation, Space Saver, Eclipse,<br>105.22- Workstation, Space Saver, Eclipse                                     | \$586.39       | 5/05/2014     |
|  |                |               |
|  | (              | At Make N     |
| Signature of officer resquesting declaration of surplus:   |                |               |
|  |                |               |
| AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to  |                |               |
| continue to use for county purposes.   |                |               |
| The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property   |                |               |
| be deposited into the Fund, which is the fund from which said property was purchased.  |                |               |
| Passed and approved in open meeting this 2/34 day of Octuber , 2024  |                |               |
| ATTEST: Chidy Pratt Grant  |                |               |
|  |                |               |
| Deputy Deputy  |                |               |
| Chairman   |                |               |
| Chairman   |                |               |
| Member Max L. Ness   |                |               |