

RESOLUTION #2025-129
INTERLOCAL GOVERNMENTAL AGREEMENT

With cities having a population less than 5,000

THIS AGREEMENT being effective July 1, 2025 by and between **BOARD OF COUNTY COMMISSIONER, GRANT COUNTY, OKLAHOMA** hereinafter referred to as COUNTY, and the **TOWN OF JEFFERSON** hereinafter referred to as CITY

WHEREAS, Title 69, Section 601 of the Authority and Duties of County Commissioners of the Oklahoma's Statutes provides the mechanism for counties to enter into agreements with other political subdivisions to perform any governmental service or activity, and

WHEREAS, Title 11, Section 36-113 of Municipal Code of the Oklahoma Statutes, states that the Board of Commissioners of any county by agreement any construct, improve, repair or maintain any streets of the municipality having a population of less than five thousand, and

WHEREAS, the Oklahoma Department of Transportation is requesting that a copy of said agreement of which city streets are being maintained by the COUNTY, and

WHEREAS, The Grant County Commissioners have duties and obligations outside the city limits that we receive funding for, these shall be first priority. City work will be done at the discretion of the Commissioner's time schedule, equipment availability, labor and funding.

WHEREAS, Title 19, Section 339 (15) the CITY and the COUNTY will enter into a future agreement or attach herewith containing an assignment of cost responsibilities associated with equipment, labor and materials on the maintenance of city streets.

The COUNTY will maintain the roads as noted on attached map within the city boundary as agreed upon by CITY and COUNTY Commissioners.

BE IT THEREFORE RESOLVED, the COUNTY being duly assembled in regular session does hereby approve this agreement effective the 1st day of July 2025 and that such agreement entered into and made a part hereof as approved by law.

Adopted this 7 day of July 2025

TOWN OF JEFFERSON
JEFFERSON, OKLAHOMA

Jayce A. Cloner
Mayor

Authorized Party

ATTEST:

Louise Shaffer
City Clerk

(seal)

Adopted this 1st day of July 2025

BOARD OF COUNTY COMMISSIONERS
GRANT COUNTY, OKLAHOMA

Wayne F. Fickel
Chairman

Shannon D. Shuman
Vice Chairman

Keith Miller
Member

Tracy A. Meek
County Clerk

(seal)



1. The first part of the report is a general
description of the project and its objectives.
2. The second part is a detailed description of the
methodology used in the study.
3. The third part is a description of the results
of the study.

4. The fourth part is a discussion of the
results and their implications.
5. The fifth part is a conclusion and
recommendations for future research.

6. The sixth part is a list of references.
7. The seventh part is an appendix containing
additional data and figures.

