

2025-41

Resolution Number

DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of Grant County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and

WHEREAS, the Board of County commissioners of 03 Grant County, Oklahoma, has under its management and control the following described assets of the District 3 office or department:

| Description       | Inventory ID #<br>Original Cost | Serial number<br>Date Acquired |
|-------------------|---------------------------------|--------------------------------|
| EXW Road Groomer  | 316.04                          | EX100804                       |
|                   | \$ 12,750.00                    | 3/9/2005                       |
| 8.5" Road Groomer | 316.05                          | RG-120104                      |
|                   | \$ 10,980.00                    | 3/9/2005                       |
|                   |                                 |                                |
|                   |                                 |                                |
|                   |                                 |                                |
|                   |                                 |                                |
|                   |                                 |                                |
|                   |                                 |                                |

Signature of officer requesting declaration of surplus: [Signature]

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this \_\_\_\_\_ day of \_\_\_\_\_,



ATTEST: [Signature]  
County Clerk

Grant  
County, Oklahoma

By: \_\_\_\_\_  
Deputy

Chairman [Signature]  
Member [Signature]  
Member [Signature]